

# CONVENTION NUMBER The Baptist Record

"THY KINGDOM COME"

OLD SERIES VOLUME NO. XLIII.

Jackson, Miss, Thursday, October 20, 1921.

New Series Volume XXIII No. 37.



*First Baptist Church, Jackson, where Pastor's and Laymen's Conference and Baptist State Convention will be held, November 14-17. (The insert is a picture of the pastor's home)*

This church was organized 83 years ago and during these years has passed through some perilous times, and their faith in God and their heroism have always resulted in victory. The church has had many distinguished pastors. Three of the former pastors are now living—Drs. J. A. Hackett, Meridian; W. F. Yarborough, Hattiesburg; and W. A. Borum, Natchez. The present house of worship was erected during the pastorate of Dr. H. F. Sproles, now of blessed memory, and the pastor's home was built during the pastorate of Dr. Yarborough.

The church now has on roll 1600 members, more

than 300 of them having been added during the past 12 months, according to the report just made to the association.

The church has outgrown its present quarters, and expects next year, to erect a large and commodious building, costing about \$200,000.00. This house is to have an auditorium, with seating capacity of 2500, kitchen, dining room, gymnasium, ladies parlors, rest rooms and 100 class rooms.

Every department of the church is in a flourishing condition. There are 37 deacons ably led by Mr. J. M. Hartfield as chairman; Mr. Clifford MacGowan is the enthusiastic Supt. of the Church

School; Mrs. O. B. Taylor is the efficient President of the W. M. S. and under their auspices are the Y. W. A.'s, the G. A.'s, and the Sunbeams. All the B. Y. P. U. organizations are doing good work.

Many of the most prominent and consecrated men and women of Jackson are members of this church, and their willingness to serve is manifest by the fact that last spring when the financial depression was felt the keenest, this noble church unanimously voted to erect a new house of worship and subscribed the money with which to build it.

## TITHING A POSITIVE COMFORT

Many brethren have written on tithing as a source of prosperity; and the testimonies along this line are common and numerous. We need not add to them. But we believe that writers on this subject have to some extent overlooked the fact that the practice of tithing is a genuine comfort. We will mention two or three points in proof of this.

1. A man who tithes cannot be accused of stinginess. This accusation is almost certain to be lodged against every prosperous man who is, as he should be, economical, but not a tither. A prosperous Christian ought to save himself and his name from this damaging accusation.

2. A man who tithes always has something to give. This is not the case with all who do not tithe. Speaking from experience, (and the writer has had experience on both sides of the question) in the days when we did not practice tithing we remember that many a time came when we simply "had nothing" that we could give to this good object. Such an experience has never come since the writer began the duty of tithing. We have had requests to which we did not give, but it was not because there was nothing in the treasury. What a comfort to always have some to give.

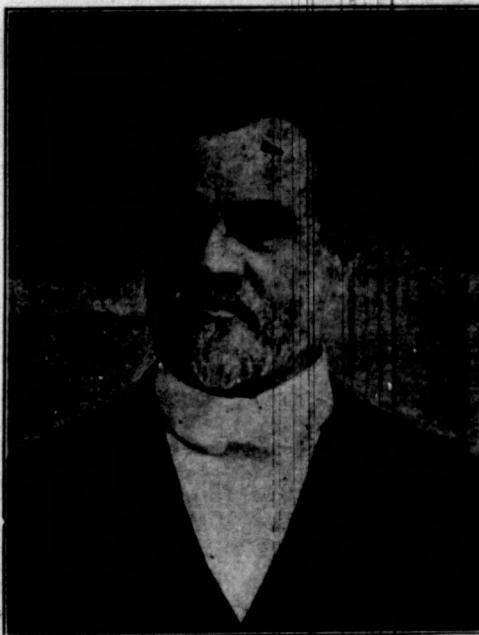
3. A tither knows exactly what he is doing. Brethren who do not tithe simply do not know how much they give or what proportion. They almost always think they "give more than a tenth;" and, we may add, when finally they can be made to do a little counting up they find they have landed to less than a tenth. We doubt if any man ever gives a tenth who has not definitely committed as a tither. It might be thought that there is not much comfort in knowing exactly what you are doing. But there is, among other things you can know that you are telling the truth when you are talking about your own gifts if you have to talk about them.

4. A tither also is conscious that he is doing his duty along the giving line. In fact in this respect tithing and Baptism are very much alike. Whenever a man is baptized by a Baptist preacher the question of baptism is forever settled in his own mind. It is impossible for him to have a question concerning it. This cannot so it is said, be affirmed with confidence concerning any other form of the ordinance. Despite much arguing a question keeps coming up. So of tithing and non-tithing. The non-tither always has something of a question in his own mind. He has to argue himself into the thought that he "has done his full duty;" or he reproaches himself for doing less; or he has to steel himself against criticism; or shield himself with laughter and indifference. But let him adopt tithing and at once the whole question of what he ought to do is settled. What a comfort.

We believe that the genuine comfort that comes from the practice of tithing ought to be reckoned as one of the evidences of its power to give prosperity. In fact the satisfaction that comes to every one who conscientiously observes this duty is something better than a prosperity that is not tithed. —Baptist Courier.

Dr. Mullins writes: The latest reports of our opening more than confirm the earlier reports sent out by Dr. Roberson. We now have enrolled 351 young ministers studying for the ministry. This is three more than the largest enrollment we have ever had at the end of any one session. We fully expect our attendance to go beyond the 400 mark before the end of this session. This is the largest enrollment of young ministers studying in any institution of its kind in the world, so far as we know, preparing to preach the gospel. I feel sure many of our readers will rejoice to know this.

There are also taking classes in the Seminary 125-130 young women from the Training School, and in addition to these 75 or 100 wives of married students, bringing the total up to 550 students in our class rooms.



DR. A. V. ROWE  
President Baptist State Convention

## DR. ABNER VERNON ROWE

Born at Lexington, Mississippi on April 28, 1848; converted and baptised in 1867; entered the ministry in 1869; graduated from Mississippi College in 1872; finished a select course at Southern Baptist Theological Seminary in 1874; married Miss Fannie J. Dodds of Crystal Springs July 12, 1874; elected Prof. of Latin in Mississippi College in 1883; elected Corresponding Secretary of the Baptist Convention Board in 1893; receiving the honorary degree of D. D. from Mississippi College in 1894; elected President of the Baptist State Convention in 1920.

Besides serving as pastor at Clinton, Edwards, Raymond, Durant, Winona and a number of other places; serving on the Board of Trustees of Mississippi College; Secretary-Treasurer of the Board of Ministerial Education; Moderator for a number of years of Yazoo Association. Dr. Rowe has always been at the service of his denomination for any hard task that they might see fit to lay upon him.

Since his retirement as secretary of the Baptist State Convention Board, Dr. Rowe has made his home at Winona and has served various churches in the delta and other near-by places.

## TITHING AND PERMANENT VICTORY

By L. R. Scarborough

I most heartily join in my sympathies and co-operative, prayerful spirit in the Southwide movement for half a million tithers. It seems to me that the success of this movement is distinctively for the conservation of our great Campaign. I congratulate Southern Baptists on the vigor and enthusiasm with which they have taken hold of this tithing movement. All the institutions dear to Southern Baptists are tied up in a systematic, scriptural and aggressive movement for taking care of the permanent work of the Kingdom of Christ. We are now in stressful and anxious times. The call is loud and clarion for every Baptist to do his full-length service in paying his Campaign pledge and meeting consistently and promptly his plain New Testament duty to the cause of Jesus Christ. Selfishness must be put behind us. All spirit of taking care of worldly matters at the cost of Christly matters must be put far from us; and we should come like brave soldiers of Jesus Christ up to the high standards and take care of these Campaign pledges. This is the plain, New Testament, Baptist duty. Let us do it for Christ's sake.

"Be not conformed to this world" is an inspired command, and applies to the Christian's use of money as much as to anything.

## ENTERTAINMENT FOR CONVENTION

Mr. J. H. Wells, chairman of the entertainment committee, is perfecting all details of his plan for entertaining the large number of delegates and visitors who will throng Jackson during the Pastors'-Laymen's Conference and State Convention which meet at the First Baptist Church Jackson, November 14-17.

The Convention will be entertained on the Harvard Plan which means that all delegates and visitors will be given bed and breakfast. Other meals will be secured at the numerous convenient eating places near the Convention Headquarters.

Those expecting to attend the Convention or the Pastors'-Laymen's Conference should send their names to Mr. Wells as soon as possible. Before the meeting date Mr. Wells will send assignment cards to all those who have furnished their names. They will present their cards at the desk of the entertainment committee at the railroad station and when the name has been properly checked the visitors will be turned over to the auto committee who will see that they are delivered safely to their homes.

Visitors and delegates who prefer to be entertained at the hotels at their own expense should communicate direct with the hotels and secure reservation.

Visitors to the city who desire information may call at the offices of Mr. Wells on the second floor of the Millsaps Building. The picture of this building appears in connection with an advertisement from Mr. Wells in this issue.

A writer in The Baptist, organ of the Northern Baptist Convention issues a clear clarion call for a Baptist Bible Institute, heading his article "An Imperative Need". He wishes a school "taught by a staff of godly men and women, about whose morality, spirituality and doctrine there is absolutely no suspicion. We need an institution that will center about the Bible as the very Word of God." That there is a demand for such a school he shows from the fact that there are undenominational institutions in the Chicago territory which have hundreds of Baptist students preparing for Christian work, who would be better fitted for their work if they were under thorough going Baptist teaching. May the Lord raise them up just such a school as we have in the Baptist Bible Institute of New Orleans. How grateful we ought to be for the work it is doing.

We are not under law but under grace. Shall we refuse to do God's will because we are not under law but under grace? God forbid. Let us gratefully be all the more eager and determined to do his will. That is the reason a Christian wants to give the tenth of his income to the Lord. The obligation is not one of law imposed upon us from without but of grace that prompts and impells us from within. God's "thou shalt" has been transmuted into "I will". The law says: "Cursed is every one who continueth not in all things which are written in the book of the law to do them." The gospel says, "I delight to do thy will, O God".

The insurance suit which has been in progress for several months in Hinds County, in which the Revenue Agent sues the companies for alleged violation of the anti-trust law, resulted in a decision against the insurance companies. This means a verdict of nearly a million dollars. An appeal will be taken to the State Supreme Court.

We have secured Dr. J. W. Gillon, of Mayfield, Kentucky, to deliver the sermon at 11 o'clock before our Pastors' and Laymen's Conference November 16th. Dr. Gillon's subject will be "Paying Our Vows unto God". If you want to hear a great sermon by a truly great man be on hand at that hour.

STEWARDSHIP

The wider visions and enlarged program of the hour can not be realized unless we can be brought to appreciate more fully the obligation of stewardship. We must be led to see that life is a trust, that "we are not our own"; such conception will provide the workers. God is the proprietor of our lives and they should be invested in harmony with His will. If Christian men can be made to see that money is likewise a trust to be appropriated for the highest welfare of the race and for the glory of God, adequate funds will be provided.

The 75 Million did much to arouse the indifferent, to enlarge our vision and to awaken us to a consciousness of our strength, but it may be seriously questioned whether pledges running thru a period of five years and made under the fervor of a spirited campaign, constitute a wise permanent policy. A thorough and general indoctrination in stewardship that will lead the masses to "bring an offering and come into His courts upon the first day of the week", is the scriptural ideal. Let this offering be regarded a spiritual exercise, a substantial expression of gratitude and love, and the amount of it based upon the tithe as a minimum. Such a policy will provide a large and growing revenue and promote both liberality and spirituality. By all means this should be our objective.

When we pay one-tenth of our income to God's cause, we have acknowledged our stewardship and God's ownership of all.



DR. E. J. C. ASWELL  
Pastor at West Point who will Preach the Convention Sermon

The investment of the nine-tenths so as to promote God's glory, is likewise a very serious matter. Often a large part of it should go along with the tenth. A portion of the nine-tenths, however, expended in the education of a child under Christian influences may honor God to as large degree as the money brought into His storehouse on the Lord's day. When

this child is educated, has left home, and is no longer dependent on the father for support, then this parent has opportunity to give expression to his abounding love by making offerings far in advance of the tenth. Here is his chance to "abound in this grace also."

I am quite convinced that no Christian man can find any scriptural

sanction for a standard lower than the tenth; the restriction upward is "all that we have."

Abraham, Jacob, Moses, Malachi and Jesus all commended this minimum standard and we are quite safe to observe their precepts and to walk in their steps.

J. T. HENDERSON

Gen. Sec. Laymen's Missionary Movement.

THE LIBRARY DEPARTMENT

While we have not had time to exploit our Library Department as much as it deserves during the past months, yet the people should know that this department of our Convention Board Work is growing in favor and is destined to prove one of our most helpful departments.

Our friends have read nearly 200 books from our library since it was installed. The books can be read by anyone who will sign the application card and pay the postage both ways on the books borrowed.

When you come to the Convention call at the office of Mr. Tull in the Baptist Building and look over the books we have for circulation.

If you want to make a contribution to a good cause send a check to the Circulating Library for the purchase of books. Just this morning the Sunbeam Band at Pelahatchie sends a check for \$1.50 for this purpose. Other church organizations and societies should do likewise.

OUR GREAT CONVENTION

There are two things we would like for every Baptist in Mississippi to do:

1. Come to Jackson and attend the great convention which will be held here in November. The trip will be worth while from every view point.
2. Open a checking or savings account in Greater Mississippi's Greater Bank. Resources of nearly Five Million Dollars and Mississippi's splendid Guaranty Law will protect every dollar and on savings deposits we will pay you 4 per cent interest.

THE MERCHANTS BANK & TRUST CO.

"THE GUARANTEED BANK,"

Jackson, Miss.

# The Emporium

JACKSON'S GREATEST STORE

## - 21 YEARS OF SERVICE -

Our growth and success in the past 21 years is due to the patronage given us by the people of Mississippi.

This patronage did not come by chance but because of the fact that it has been our policy to give the best values and the best service possible at all times.

This policy is in force today aided by greater facilities for serving our patrons, than ever before.



Dr. Gambrell said, "Whether tithing is a matter of law under the dispensation of grace need not be discussed. I will dismiss all that with the statement that it is not thinkable, from the standpoint of the Cross, that any one would give less under grace than the Jews gave under the law."

Mr. Gladstone wrote thus to his son, who was then in Oxford University: "It is desirable that the tenth of our means be dedicated to God, and it tends to bring a blessing on the rest. No one can tell the richness of the blessings that come to those who thus honor the Lord with their substance."

No amount of work or pious professions can take the place of the honest cashing up of a man's faith. In short, highly efficient character is impossible without giving. The critical question in the consecration of property is the larger and more fundamental question of the consecration of personality.

When the steward recognizes that the value in his possession is indeed a trust, two thoughts from themselves in his mind. Honor says, "Acknowledge it," and fidelity says, "Administer it." The man who acknowledges this truth by paying one-tenth of his increase to the Lord, will be pretty apt to administer the nine-tenths to the glory of God.

A man has no more right to do as he pleases regarding the finances of the Kingdom than he has to do as he pleases in regard to the faith of the Kingdom. God's people need a scriptural conscience on the money question. "Why call ye me Lord, and do not the things that I command you?"

The tithe, as a conscientious beginning, leads on to the larger thing. The way beyond the alphabet is through the alphabet; and the way beyond the tenth is through the tenth. God has so used it in the development of thousands of lives.

The question to be decided about money is not how much of my money shall I give to the Lord, but how much of the Lord's money temporarily in my possession shall I keep for myself.

And they fell down and worshipped him; and opening their treasures they offered unto Him gifts, gold and frankincense and Myrrh. Matt. 2:11. Worship without a gift is poor and empty.

Many of us who have boasted and prided ourselves upon being doctrinal and orthodox have seemingly never discovered that there is a Bible doctrine concerning money, and there is a financial orthodoxy that is just as real as any other sort.

Nothing is needed more just now than that believers everywhere should KNOW just what God says on the subject of giving; and when they do know there is abundant reason for believing that a large majority of them will not hesitate TO DO what THEY KNOW to be God's will.

BUY YOUR LADIES AND CHILDRENS' SHOES AT BUCKLEY'S



YOUR FEET WILL GET THE HABIT OF COMING TO OUR STORE

**Buckley's**  
SHOE STORE  
JACKSON, MISS.

"Buckley's Prices Keep Buckley's Crowded."

## IMPERIAL DRUG COMPANY

"Opposite Post Office"

Prescription Druggists, Dealers in Stationery, Patent

Medicines, Druggists' Sundries and Candies

Mail Orders Filled Same Day Received

Phones 1184 - 1185



*New Junior High School, Jackson, Miss. You owe it to your child to send it to the best school available*

## *Jackson is Your City--Use It*

### *A Center of Christian Education--The Heart of the State's Agriculture*

Where can I educate my children? Are our country schools properly equipped to train them? It costs much to send them to college, how can I afford it?

To the parents of today who would leave their children equipped for living these questions are constantly coming up and demanding answers. Many parents are answering the questions by changing their locations, and moving to the sections where their children can receive the greatest educational advantages at the least expense. They recognize that they can take up their work and make a living just as well with the possibility of even greater profits near an educational center, than they can in communities less favorably situated.

It is to this type of parent, who for the sake of their children are willing to seek new fields that the opportunities of Jackson, Mississippi and the territory around it especially appeals. There are 16 consolidated schools situated at favorable points throughout Hinds County and within easy reach of every farm in the county; located on gravel roads over which well equipped trucks carry the children to and from school. These schools are ranked as among the very best consolidated schools in the state. They are in charge of highly educated teachers, who train the children not only in the theories of the text books, but teach them the practical phases of agriculture, manual training, home economics and other subjects that fit them for going out into life ready to take up work as capable men and women.

#### **JACKSON'S SCHOOL SYSTEM**

In the city of Jackson, itself, there is a school system that stands out as one of the very finest to be found in any city of the South regardless of size. Approximately 4,000 children are now enjoying the benefits of this great system.

These children are taught by a corps of teachers recruited from the colleges throughout the country and from other schools where they have done outstanding work and shown exceptional ability. There are at present 113 of these teachers at work for the future citizens of Jackson and of Miss., for there are many families here who are training their children to send them back into the communities from which they moved, to serve as leaders of their people.

Eight grammar schools serve as the preliminary training places for the boys and girls of the city. Two graded high school buildings are used for the further education of those who finish the grammar schools and want to continue

their studies. One of these, the Junior High School, has just been completed and stands as a great monument to the citizens of Jackson who for more than thirty years have realized that an efficient public school system is the very foundation of a higher citizenship, and throughout this time have labored to make Jackson an educational center.

#### **TWO GREAT COLLEGES LOCATED AT JACKSON**

For the student who seeks a higher education Jackson offers the privileges and advantages of two great colleges, Millsaps College and Belhaven College. Hundreds of boys are being trained each year at Millsaps College and go out to fill useful places. Belhaven College, for girls, is also doing a great work in the training of the state's womanhood.

In addition to these colleges there is a great Baptist Institution, the Mississippi College, at Clinton, which ranks as one of the leading institutions of higher education in Mississippi. Hillman College for girls is also located at Clinton, which is only ten miles from Jackson. By reason of the excellent roads between Jackson and Clinton the parents living in or near Jackson can easily put their children in these colleges at Clinton which, with the two located at Jackson gives them the choice of four colleges in which to educate their boys and girls.

#### **JACKSON A CITY OF CHURCHES**

The homeseeker would go far before finding a city of such strong religious tendencies and influences. In addition to being one of the cleanest cities from a moral standpoint, Jackson is a city of churches, and of church going, religious people. There are 17 white churches in the city and each of them is doing a worthy work and is ministering to many people.

The leaders in civic and educational lines are also leaders in the churches and bring into their other work a splendid religious influence.

#### **CIVIC ORGANIZATIONS PLAY LEADING ROLES**

The spirit that is building Jackson is found expressed in a number of very active civic organizations. Leading these and co-ordinating all other civic activities is the Jackson Chamber of Commerce. This organization has a membership of approximately 600 business men of this city and is working tirelessly for the further development for the city along agricultural and industrial lines.

In addition to this the Rotary Club, the Kiwanis Club, the Exchange Club, The Lions Club

the Shrine Club, the Lumbermen's Club, the Young Womens Business Association, and a large number of Womens Clubs are all working for the improvement of Jackson. It is largely the united effort of all these agencies that has brought Jackson to the front among Mississippi cities and that is responsible for the phenomenal growth of this city in the past few years. It is this same spirit of progress and united effort that will make this one of the leading cities in this section of the South in the coming years.

#### **GREAT AGRICULTURAL OPPORTUNITIES ARE OPEN TO THE NEWCOMER**

To those who would come to Jackson to live and to send their children to school, the city offers not only exceptional advantages along educational, civic and religious lines but just at this time holds out exceptionally favorable advantages for making a prosperous living. In addition to the employment furnished by the seventy-five manufacturing industries, the great wholesale houses, the department stores, the railroad offices and shops, and the many other lines of industrial activities, the farming advantages open in the territory immediately about Jackson are indeed attractive.

Just now through the efforts of the Jackson Chamber of Commerce twenty-five new farm homes are being built for sale on easy terms to those who want to engage in trucking and dairy farming, both of which are very profitable here. These homes will bring in to use much of the land now idle about Jackson and will further add to its growth and wealth.

There is still, however, many acres of land suitable for trucking, dairying and general farming that can be bought at this time for very low prices and that will not only enable the farmers who come here to make an excellent living but will increase in value from year to year and are splendid investments to make for the children who are now growing up.

#### **A CORDIAL INVITATION**

The City of Jackson invites you to share its opportunities and to make this, the Capitol City of your State, the future home for you and your children. There is much interesting information about the city and the surrounding territory that will be furnished free on request. There is an especially attractive little booklet that has recently been published on Jackson and Hinds County, and we shall be glad to mail you a copy of this.

In writing for this booklet or for any other information you desire, address your letter to, Jackson Chamber of Commerce, Jackson, Miss.

## Griffith Memorial Church, G. W. Riley, Pastor



REV. GEO. W. RILEY,  
Pastor Griffith Memorial Church  
GRIFFITH MEMORIAL BAPTIST  
CHURCH, JACKSON, MISS.  
G. W. Riley, pastor.

Established as a Mission of the First Baptist Church, January, 1907, with Rev. G. W. Riley as pastor. Governor A. H. Longino was the first Sunday School Superintendent. The first offering of \$32.00 was for Foreign Missions.

In the following October the Mission was organized into a church and the new church building was dedicated, the presbytery consisting of Drs.

W. F. Yarborough, T. J. Bailey, W. P. Price and Rev. G. W. Riley. After a successful pastorate of four years, the church membership growing from 10 to 250, Pastor Riley resigned and was succeeded by Revs. J. C. Parker, R. A. Eddleman, R. R. Jones, Lee B. Spencer and H. T. McLaurin.

After the lapse of nine years, Bro.

Riley returned as pastor and during the past two years the church has made phenomenal progress. There have been 105 accessions, the Sunday School almost doubled, the prayer meeting one of the best in the city, fine BYPU and the W. M. U. has the distinction of being the only A1 Society in the Hinds County Association. The church has the Baptist Record in

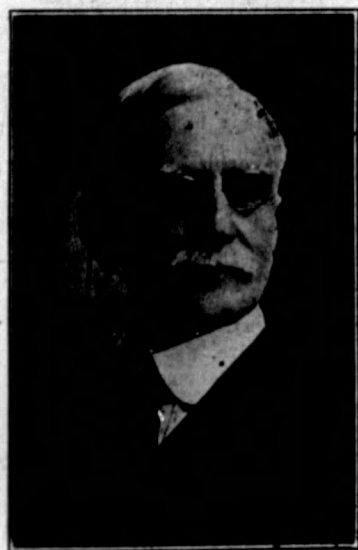
the general budget and keeps abreast with all the objects fostered by the Southern Baptist Convention.

### OUR ADVERTISERS

We want to express our appreciation to the Jackson Chamber of Commerce and to the merchants and other business interests of the city who have been so liberal in taking advertising space in this special issue of our paper. We would call especial attention to the splendid write-up of Jackson as given by the Chamber of Commerce on page five. If you will read what is said on that page you will get a fair idea of the many advantages offered by the city of Jackson and the surrounding territory to any who may be looking for better school advantages for their children and for a clean progressive community in which to live.

While you are at the Convention we would appreciate it if you would give preference to the people who are advertising with us when you are out shopping. The Cafes, restaurants and drug stores whose cards appear in this issue will furnish any visitor a convenient place to get a meal or a light lunch, with courteous treatment.

One of the most attractive features being planned for the entertainment of the Convention is the auto ride to Clinton that will be given as a courtesy of the Jackson Chamber of Commerce. Mississippi College and the Clinton Church will prepare an appropriate reception for all visitors.



DR. W. T. LOWREY  
President Blue Mountain College

### HOW SHOULD I TITHE?

The tithing question has been so often and so ably discussed from various angles that there seems little need of further argument.

My purpose in this article shall be, not to present new arguments, proofs or illustrations to non-tithers, but to answer in a practical way some of the questions that perplex the new tither, who honestly desires to be faithful to his vow.

We assume that you already believe in tithing, as a principle clearly taught in the Scriptures, and of great importance in our Christian

life.

What does it mean? Am I to give to God's cause, through the church, one tenth of my gross earnings? Or may I take out certain expenses before tithing? May I not distribute my tithe through any channel and to any cause that I think is worthy? Here there is room for considerable divergence of opinion, but if you are honest at heart and are seeking to honor God, these questions will not worry you long.

Ideally the proper place for the whole tithe is in the storehouse of God, the church. 'Bring ye all the tithe into the storehouse.' (See Mal. 3:10); if all church members were faithful in bringing in the tithe, it would not be difficult for the church to direct it into the proper channels.

As such ideal conditions are not always found, the enlightened conscience of the individual must guide. If you are really honest you will not seek to distribute your tithe here and there, until there is little or none of it left for its proper place, the church.

May I, by a few homely illustrations, try to answer for you the question, "How shall I tithe?"

#### ARE YOU A WAGE EARNER?

This is easy. If you earn \$20.00 per week by your own efforts, \$2.00 should go to God's cause. Do not take out anything, car-fare or lunch money.

#### ARE YOU A GROCER WITH A FAMILY?

If you have a drawing account,

(Continued on page 27)

ENROLL NOW FOR A COURSE  
IN BUSINESS TRAINING AT

*Draughon's*  
PRACTICAL  
*Business College*

"Mississippi's Big School"

BAPTIST BUILDING

JACKSON, MISS.

A GOOD POSITION AWAITS  
YOU WHEN QUALIFIED



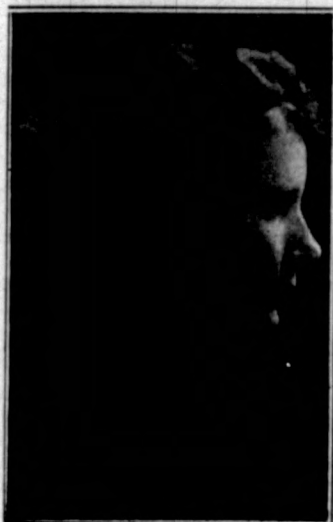
**MILLSAPS BUILDING**  
J. H. WELLS, Mgr.

**J. H. WELLS**

**Everything in Real Estate  
& Insurance**

Rooms 205-206 Millsaps Building

Office 3 PHONES Res. 486  
JACKSON, MISS.



**MISS BESS SCHILLING**  
Book-keeper Baptist Con. Board.

**THE LADY OF THE LEDGER**  
Bess E. Schilling

She came to us on the early morning of September 29, 1915. Dr. Lawrence was in need of a book-keeper, and at the suggestion of some one who knew her, he had sent for Miss Schilling.

How well we remember her appearance that first day! Just a slip of a girl, most attractively and suitably gowned, as she always is, for the workshop. Timid and shrinking, yet with such dignified reserve of manner that we wondered if she ever joked. There was an immediate ab-

sorption of the business in hand that readily convinced us all of her thorough knowledge of the work. More intimate acquaintance proved her jolly, fun-loving, quick to see a joke, keen of wit, and above all most dependable in every way.

Full six years have gone by since that first day. Many changes have been made in our force. But there has never been a thought of Bess Schilling leaving her desk.

Her knowledge of the work pertaining to the State Coinvention Board is not surpassed by even our efficient State Secretary, whose right hand she truly is. If she has one business characteristic more prominent than another it is her accuracy. As a book-keeper she has no superior. The end of each month finds her books perfectly balanced: and when turned over at the close of the year, they are a delight to the Auditor. She handles every cent of the funds that come to the office and has of course literally handled thousands of dollars since she has been with the Board. Her efficient service was never better realized than during the strenuous days of the first year of the 75 Million Campaign.

We are pleased to pay this small tribute to our worth while Lady of the Ledger, Bess E. Schilling.

M. M. L.

**DR. HALL SAYS—**

**"For Real Drug Service Call 873"**

**HALL'S DRUG STORE**

**"In business For Your Health."**

JACKSON

—:

MISS.

**To The Baptists of Mississippi**

While attending your great Convention in Jackson, we cordially invite you to take your meals at—

**SWEP J. TAYLOR'S CAFETERIA**

Everything good to eat all hours of the day. You help yourself to all the good things.

The only Cafeteria in Mississippi. Tell all your friends to meet you here.

If You Want Good Printing Promptly Done, See

**JONES PRINTING COMPANY**

Phone 346.

109 N. State Street

—o— | Key's | —o—

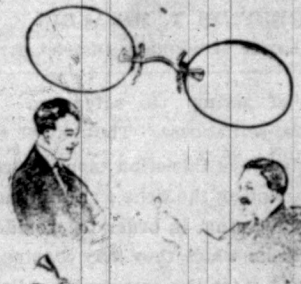
**OPPOSITE  
FIRST BAPTIST CHURCH**

**THE PLACE TO EAT, —THE PLACE TO DRINK  
THE PLACE TO MEET YOUR FRIENDS**  
Ice Cream, Sodas Sodalicious, Sandwiches, Cakes, Hot Buttered Toast, Hot Coffee and Milk. The most counteous Service in the City; Norris and Tiffin's fine Candy, Ice Cold, American and French Popular Toilet Articles at Popular Prices

**KEY DRUG COMPANY**

**"THE PLACE TO LUNCH"**

**SELF-PRESERVATION**



The man of big business affairs is generally a man who looks ahead. He knows that he cannot go on day in and day out straining his eyes and keep from hurting his visionary power. At the first symptom of weakness he does the proper thing. He has us fit his eyes with correct glasses. If your eyes are weak you should follow his example.

**C. R. v. SEUTTER**

**— Optometrist —**

Century Building.

Jackson, Miss.

J. M. HARTFIELD, President

W. C. EAKIN, Sec'y. and Treasurer

## JACKSON CASKET &amp; MANUFACTURING COMPANY

MANUFACTURERS OF

Caskets, Coffins and Undertakers' Supplies

JACKSON, MISS.

## P. B. BRIDGES &amp; SON

## REAL ESTATE

Farms and City Property

SOME RARE BARGAINS IN RICH CUT-OVER LANDS

OFFICE: BAPTIST BUILDING

Formerly Harding Building

Phones:

OFFICE 83

:

:

RESIDENCE 1166

FOR SALE—  
HOMES

IN ALL PARTS OF THE CITY

C. C. SMITH

PHONE 73

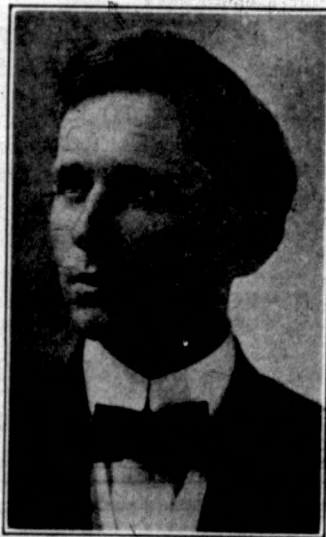
JACKSON

"THE MAN TO SEE IS SMITH"

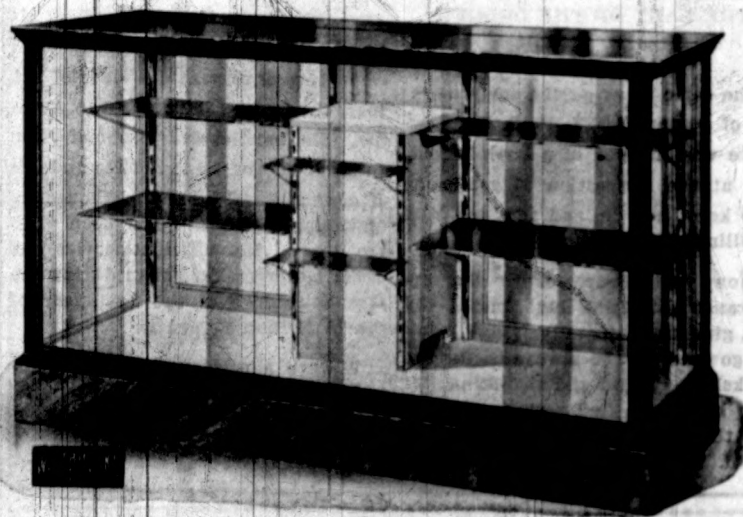
## STEWARDSHIP

By President E. Y. Mullins, D. D.,  
LL. D., Louisville, Ky.

The Laymen's movement for enlisting half a million tithers is one of the most promising ever undertaken by Southern Baptists. If this goal can be reached during the Convention year, it will mean a tremendous advance step for us. Tithing, as practiced by the Christian is not a piece of Jewish legalism grafted on to our Christian principles. It is simply the voluntary resolution of the Christian man to the effect that he will not give to his Lord's cause less than the Jew gave under the old dispensation. The tenth does not exhaust Christian obligation, but it is a minimum below which a conscientious follower of Christ is unwilling to fall in his benevolences, and it is a breakwater against selfishness. It prevents a man from interpreting his duty from the standpoint of himself instead of from the standpoint of the Kingdom. All that we have belongs to God—money, talent, time and our physical, mental and moral strength. We have been bought with a price. Every dollar we possess is his. But this principle of God's possession of us may easily be converted into a selfish practice. A man may say that as the money he spends for his family is spent for God, (as of course it ought to be) therefore he will spend all upon himself and his family. In fact, there are Christians who reason in this way. There must be some stan-

REV. H. T. McLAURIN  
District Missionary District 4.

dard of giving to safeguard us against selfishness. Thoughtful and conscientious Christian men are rapidly adopting the tithe as a minimum of their giving, in order to provide a fund from which they may constantly draw to meet the emergency calls of the Kingdom, and especially to provide means for systematic and consistent giving to these objects. I feel that it is a time when every pastor and every layman should co-operate heartily in the great effort to enlist half a million tithers.



"Diamond Patented" Candy Refrigerator Case, No. 150

(Cut Shows a Five Foot Case)

## STANDARD SIZES

Length: 6 feet in single piece fronts, 7, 8, and 10 feet in two piece fronts; height 42 inches; width 26 inches.

## SPECIFICATIONS

Plate glass overlaid top with polished edges all around. Plate glass shelves on nickled adjustable brackets. Inside of case white enameled. Ice chamber has removable pans and overflow pan in base. Double glass construction in fronts, ends and doors with air insulation between. Refrigerator fasteners and hinges on doors. Ice capacity 6 foot case 50 pounds. Carried in stock in Mahogany finish with 7 1/2 inch Georgia Creole marble base. Shipped set up.

6 FOOT

\$175.00

WESTBROOKS MANUFACTURING CO.

High-Grade Store Fixtures

Jackson, Mississippi, U. S. A.

# PROGRAM

## Mississippi Baptist State Convention

### First Baptist Church, Jackson, November 15-17, 1921

#### CONVENTION PROGRAM

##### Tuesday Evening

###### The Master's Message

- 7:00 Convention called to order—prayer.  
Address of Welcome, T. M. Hederman.  
Response, W. H. Morgan.  
Organization  
Report of Committee on Work and Program of Convention.  
8:30 Convention Sermon, E. J. Caswell.  
Appointment of Committee on Committees.  
Announcements  
Adjourn

##### Wednesday Morning

###### The Master's Money

"The tithe . . . is the Lord's."

- 8:45 Devotional, W. R. Cooper.  
9:15 General Presentation of Reports:  
1. Report of Convention Board, R. B. Gunter.  
2. Report of Education Commission, D. M. Nelson.  
3. Report of Committee on Social Service R. S. Curry.  
Announcement of Committees.  
10:15 Suspension of Business for meeting of Committees.

##### During Intermission

- 10:30 Mass Meeting, Tithing Testimonies—Led by Owen Williams.  
11:30 Address, Achievements and Hopes of the 75 Million Campaign, W. F. Yarborough.

##### NOON RECESS

##### Wednesday Afternoon

###### Magnifying Missions

"Go ye into all the World"

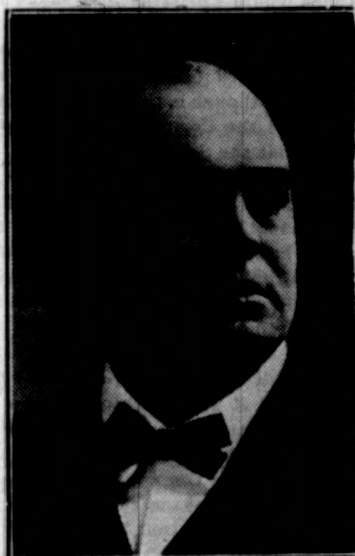
- 2:00 Devotional, J. M. Walker.  
2:30 Report of Convention Board, conducted by R. B. Gunter:  
1. Report of Committee on Review.  
2. Presentation of Special Interests:  
(1) Administration.  
(2) Missions within the State:  
a. Sunday School Work.  
b. B. Y. P. U. Work  
c. W. M. U. Work  
d. Laymen's Work  
e. Enlistment Work  
f. Associational Mission Work  
g. Educational Mission Work  
h. Church Extension  
i. Publications.  
General Discussion.  
Announcements  
Adjourn

##### Wednesday Evening

###### Missions Magnified

"Lo, I am with you!"

- 7:00 Devotional, J. P. Williams.



DR. J. W. GILLON  
Mayfield, Ky., Preacher for Pastors'-  
Laymen's Conference

- 7:30 Report of Convention Board (continued)  
(3) Missions Outside the State:  
a. Foreign Missions, led by I. P. Trotter.  
b. Home Missions, led by H. L. Martin.  
8:30 3. Address on Missions, B. D. Gray, Cor. Sec'y Home Mission Board.  
Announcements  
Adjourn.

##### THURSDAY MORNING

###### Making Meritorious Americans

"Let every man take heed how he buildeth."

- 8:45 Devotional, W. T. Lowrey.  
9:00 Report of Education Commission, conducted by D. M. Nelson:  
1. Report of Committee on Review.  
2. Presentation Special Interests:  
(1) Mississippi College  
(2) Clarke College  
(3) Blue Mountain College  
(4) Woman's College  
(5) South-wide Institutions.  
(6) Ministerial Education.  
General Discussion  
11:30 3. Address on Christian Education, W. C. James, Cor. Sec. Education Board.  
Birmingham.  
Announcements  
Adjourn.

##### Thursday Afternoon

###### Miscellaneous Matters

"Do all things in decency and in order."

- 2:00 Devotional, W. A. Sullivan.  
2:30 Business:  
1. Report of Budget Committee.  
2. Report of Committee on Nominations.  
3. Report of Committee on time, place etc  
4. Report of Committee on Aged Ministers' Relief.  
5. Report of Committee on Resolutions.

6. Report of Committee on Reorganization of Convention Board.  
General Business.  
Announcements.  
Adjourn.

##### Thursday Evening

###### Miscellaneous Ministries

"Inasmuch as ye did it unto these ye did it unto me."

- 7:00 Devotional, R. H. Purser.  
7:30 Report of Committee on Social Service, conducted by J. R. Carter:  
1. Report of Committee on Review.  
2. Presentation Special Interests:  
(1) Mississippi Baptist Hospital.  
(2) Baptist Memorial Hospital.  
(3) Mississippi Baptist Orphanage.  
(4) Ministerial Relief.  
(5) Prohibition.  
General Discussion.  
8:45 3. Address on Social Service.  
Consecration Service, Zeno Wall.  
Final Adjournment.

NOTE:—The Jackson Chamber of Commerce is planning to give the Convention an Auto Ride to Clinton after adjournment of the afternoon session Thursday, where Mississippi College and the Clinton Church will provide a reception. Invitation is also extended by the Hospital and Orphanage to all delegates and visitors to visit these institutions while attending the convention.  
Special music will be furnished during the convention by the choirs of the Jackson churches. The male quartette of Jackson College (colored) will also sing.

##### PROGRAM

###### PASTORS'—LAYMEN'S CONFERENCE

First Baptist Church, Jackson, Mississippi.

November 14-15, 1921.

###### THEME OF MEETING—TITHING

##### Monday Evening

- 7:00 Devotional, Dr. J. W. Storer, Greenwood.  
Organization.  
7:45 Trusteeship and Tithing, Hon. Gilbert T. Stephenson, North Carolina.  
8:45 Trial of the Robbers, Jackson City BYPU

##### Tuesday Morning

- 9:00 Devotional, Rev. E. E. Huntsberry, Meridian.  
9:30 Fundamentals of Tithing, Rev. W. R. Beckett, Mt. Olive.  
10:00 The Business of Tithing, Mr. S. E. Lawrence, Columbia.  
10:30 The Blessing of Tithing, Rev. J. D. Franks, Columbus.  
11:00 Teaching Tithing to our Young People, Mr. W. E. Holcomb, Tupelo.  
11:30 Sermon: Paying our vows unto God, Dr. J. W. Gillon, Kentucky.  
12:30 Noon Recess.

##### Tuesday Afternoon

- 2:30 Devotional, Rev. M. C. Vick, Clarksdale.  
3:00 Address, Dr. J. T. Henderson, Tenn.  
3:45 General Discussion.  
Adjourn

## SOMETHING TO CONSIDER.

At the Southern Baptist Convention in Chattanooga, Mr. Walter M. Lee of Georgia, offered a resolution calling for the appointment of a committee to recommend "methods and policies for gathering and preserving historical records of Southern Baptists."

The committee brought in the following report:

"1. We recommend that a Baptists Historical Society be organized in every State not now having such a society.

"2. That Walter M. Lee be charged with the duty of corresponding with the several states with a view of effecting such organizations.

"3. That a sub-committee consisting of R. W. Weaver, W. J. McGlothlin and Walter M. Lee be appointed to work out suggested plans for the states and to make a fuller report to this Committee before the next session of the Convention.

"4. That the Sunday School Board be requested favorably to consider the establishment of a department of historical survey in connection with its work of statistical surveys.

The writer went before the committee and suggested that the work of the various states along this line head up in the department of statistics of the Sunday School Board, which is now under direction of Dr. E. P. Aldredge. The committee accepted the suggestion and incorporated it into their report.

I think this a timely move on the part of Southern Baptists and I am anxious to see Mississippi co-operate heartily in this effort to gather and preserve our historical records.

In the establishment of our Library Department at the beginning of this year, we developed the plan with the idea of having four distinct features in connection with the department. First, A Circulating Library; second, a Book Exchange; third, A Department of Archives and History, and fourth, A Book Review.

Our Library Department has already begun to accumulate historical records and is prepared to take in hand the very work contemplated in the resolution of the brother from Georgia.

I am anxious that our Convention shall take some steps to revive interest in this work, which seems to have practically died out in Mississippi since the dissolution of the Old Baptist Historical Society, which for a number of years gave emphasis to this work.

We will some day wake up to the fact that we have neglected to put into permanent form for future generation the writings and doings of the men and women among us who are doing most to set forward the work of the Kingdom.

I want to suggest the re-organization of the Baptist Historical Society so that the work of the society may head up in the Library Department which we have established here at headquarters, where we have a commodious building and ample facilities for compiling and preserving such records.

I want the brethren to think about this matter and write to me giving suggestions from which we may formulate some plan to present to our Convention.

N. T. TULL, Jackson, Miss.

### THE TITHE IN THE NEW TESTAMENT

By Owen Williams

Some one is going to say at once that the subject is out of order because the New Testament is silent on the subject. And there will be some who will not read fairly because they are prejudiced already. But without prejudice, and using the same principles as are used in regard to all other doctrines, we write, and ask the Lord to use the writing.

Does the New Testament teach Tithing? There are two ways of approach, by fair inference, and by direct statement. Let us briefly take both.

1. A comparative idea is proper. The author of the book of Hebrews makes the statement that Melchisedec is a type of Christ. It is definitely stated that Abraham is, typically, the father of us all. Abraham paid a tenth of the

spoils to Melchisedec. No matter if it were only the spoils, it does not invalidate the argument. If the type to the type paid a tenth, then the anti-type to the anti-type should pay the tenth. One of our very prominent scholars, whose study has been exhaustive affirms this an incontrovertible argument.

II. A direct statement of Jesus is great proof. He said that the folks in His day ought to pay tithes as well as care for the weightier matters. I have never heard of a man that taught tithing as a New Testament principle, say that it was the greatest thing taught in the Scriptures but they all say, "This you ought to do." A question, "How many times would Christ need to make a statement of this sort to make it authoritative? The writer believes that once is enough. And that if it be not heeded for the one time spoken, it would not be though a thousand times spoken.

III. Paul told the Corinthians that it was the will of God that the Spread of the Gospel should be carried on by the same means as the service was supported in the Old Testament days. See I Corinthians 9:13:14. Notice that this is direct. "God hath ordained. Note ORDAINED. Could it be stronger? And notice too, if you will, that this is in the same book of the Bible as I Cor. 16:2. If that is remembered, then the latter Scripture assumes far more significance.

IV. Perhaps it is not amiss to add this to what is above. That if stewardship is to be at all practical, there must be an agreed proportion. To say that a Christian is a steward, and nothing more, is to let down the gap for any proportion man may set. That means that my stewardship may be properly recognized by giving a fiftieth, while at the same time yours is recognized by the tenth. What kind of owner would the man be, who would leave another in charge of his goods as steward, and not have any understanding before he leaves? To say the least, unbusinesslike. Stewardship and Trusteeship are of little practical value without the tithe; for that is the only proportion God has ever announced. That the "Tithe is the Lord's" is an axiom of as much force today as ever, for God does not change.

V. To add another, by the grace of the Editor the only law that has ever been repealed, is the

ceremonial law. Is the Tithe Ceremonial? If so, of what is it a type? I have exactly the same right to say that the law against murder, adultery, or any other law relating to morals has been abrogated, as to say that the Tithe is not now the Lord's.

## RESULTS OF MEETINGS TO DATE.

Number meetings reporting to date, 1053; professions of faith, 10,387; received for baptism, 9334; by letter, 3292; restored, 204; total additions, 12,830. Volunteers for Ministry, 52; for mission work, 368; students enrolled for denominational schools, 169. Subscriptions for the Baptist Record, 719.

## OVER 10,000 CONVERSIONS

As we gather in the final reports of the evangelistic work for the year, our hearts are thrilled with the great number of people who have been brought into the kingdom in Mississippi during the year. It has been impossible to get full reports from the churches but so far the reports show 10,387 professions of faith with 9334 baptisms. Complete figures for the year will no doubt show the largest number of baptisms in the history of our work.

If our churches will be faithful in enlisting the great number of new recruits who are coming into the fold we should show great gains along other lines. These new converts should be lined up to live and give for the glory of the Master.

Dr. Harvey Beauchamp made this office a pleasant call for half an hour this week. He is one of the most valued representatives of the Sunday School Board, having his headquarters at Dallas.

It is said that a boy who was to personate a shining cherub in a play, on being covered with a coating of gold leaf, which entirely closed the pores of his skin, died in consequence, before relief could be afforded. Woe unto the Christian who gets so gold-leaved over by his wealth, that the pores of his sympathy are shut, and the outgoings of his charity are restrained! He is thenceforth dead spiritually, though he may have a name to live.



DR. R. A. KIMBROUGH  
District Missionary, District 8



DR. D. M. NELSON,  
Executive Sect'y Education Com.

**SUNDAY SCHOOL LESSON FOR  
OCT. 30, 1921**

**Strong Drink in a Nation's Life,  
Isaiah 28:1-13.**

**Golden Text**—Woe unto him that giveth his neighbor drink. Habakkuk 2:15.

**1. Woes pronounced on wine-soaked Ephraim.**

The ten northern tribes that went off with Jeroboam and had a separate government and separate worship were known as Israel, but were frequently called Ephraim because the tribe of Ephraim was the most prominent tribe in the northern kingdom. Samaria was their chief city, and was located on a well shaped hill surrounded by very fertile valleys filled with all kinds of fruit trees and grape vines. Instead of using these blessings for their physical health and to the glory of Him who gave them, they used them with which to inflame their baser appetites and passions, and thereby became a drunken and debauched nation. So they are spoken of as a crown or chaplet of flowers resting on the head of a fat valley that would soon fade and even be destroyed because of their drunken and debauched habits. The prophet warned them of the coming dangers, but they did not mend their ways, and so God sent the Assyrian army like a great rain and hail storm and carried them away from their beautiful country and scattered them over the Assyrian kingdom as slaves. They were as easily and quickly devoured by the Assyrian army as the first ripe figs of the summer are eaten by hungry passers-by.

**2. Blessings pronounced on sober residue.**

(1) God promised to be an unfading crown to them. If they would stay sober, he promised to be as an unfading crown on their head instead of a fading wreath.

(2) If they would stay sober God declared that he would be a spirit of judgement to those who had the responsibility of judging the people. A drunken court cannot deal out justice to all alike, but if sober God stands a chance of giving justice to every one.

(3) He promised to bless the sober army in battle. In all the great nations that have faded out, drunkenness and luxury played well their part.

A drunken man or nation is not fit for flight, but with a clear head and God with them one can chase a thousand and two can put ten thou-

sand to flight."

**3. The remnant Judah is warned,** for they were falling into the same habit.

(1) Through the effects of wine and strong drink they had staggered out of the way.

(2) Even the priest and prophets had taken to drink, and so had erred in vision and stumbled in judgment.

(3) Drink was becoming a universal habit. All the tables were full of vomit and uncleanness. The leaders of the nation could not go astray without leading the people wrong. "Like priest like people."

**4. The drunken leaders resented the teachings and warnings of the prophet.** They accused him of teaching them as he would teach small children just weaned. He went over and over the same simple story, "line upon line," and they became offended at it. Drunken individuals are like swine, that trample under foot the pearls cast before them and turn and rend you.

**5. The manner of teaching to which they objected, will soon be used by their enemies.** The Assyrians soon did come and carried them away and scattered them in various parts of their realm, and so they were compelled to learn a new tongue by "line upon line, line upon line."

Points to be remembered.

1. Drunken nations are like drunken individuals, they are forced out of the game of life.

2. If fair America expects to hold her place in the great game, she will have to stay sober and keep fit; for God is no respecter of nations.

3. Sober laws come from sober law-makers, law enforcement from sober officers and sober officers are elected by sober citizens.

4. The nation that takes God as their unfading crown will judge right, fight right and will carry the battle successfully to the gate and even beyond.

5. One of the most blighting curses that can come to a nation is to have a bunch of wine-soaked leaders.

6. The one who resents good advice is usually the fellow who is farthest wrong.

7. It is better to be taught as a child than to be punished as a fool.

W. H. THOMPSON

**MACEDONIA B. Y. P. U.**

We organized our BYPU, Sunday night September 25. The following officers were elected:

Ella Ball, President.

Lucille Williams, Vice-president.

Ada Williams, Cor. Sec.

D. W. Dally, Treasurer.

W. J. Williams, Librarian.

Mrs. T. L. Williams, Pauline Williams, and Eta Williams, group captains.

We organized with twenty-eight members, and we are going to strive to make our Union an A-1 BYPU.

Your very truly,

ETTA WILLIAMS

We will print an Honor Roll of the 100 per cent tithing BYPU's. What BYPU is going to be the first to report 100 per cent tithers. We're waiting on you.



**THE MASTER MODEL  
ROYAL**

The most durable typewriter made. Has every good feature possessed by other typewriters, and then some. Any Typewriter accepted as part payment for "ROYAL." Sold on easy payments. Ask for "free" catalogue, prices and terms.



**CORONA**

Weights only 8 pounds. Sells for \$50, with leatherette case. Use it in your office, home or on the road.

Always ready and "at your service." Will outlast many of the so-called hundred dollar big machines. We can supply your wants in the typewriter line.

**JACKSON MISS.**  
*Chambers*  
OFFICE SUPPLY CO.  
"EVERYTHING FOR THE OFFICE."

**Three Reasons—**

**Why We Merit Your Business:**

- (1) A HIGH CLASS ORGANIZATION
- (2) THE LAST WORD IN MODERN MACHINERY
- (3) REAL SERVICE WITH A FAIR PRICE

**THE TORGERSON PRESS**

118 1-2 SOUTH PRESIDENT ST.

PHONE 2711

**If It Is Hardware**

**We Have It.**

**T. McCLELAND HARDWARE CO.**

217 WEST CAPITOL ST.

### REPORT OF COMMITTEE ON WORK AND PROGRAM OF THE STATE CONVENTION

Your committee has given careful consideration to the things that hinder the work of our Convention and we have sought to suggest a method of procedure that will more thoroughly condense our program and at the same time better classify the work done at our annual sessions.

The work of the Convention has grown to such an extent that it is almost impossible to find time to give proper consideration to the many agencies and activities that now claim our attention.

Besides the specific recommendations that will follow in our report we would respectfully suggest that all of our Boards, Commissions and Standing Committees refrain from having regular or called meetings during the sessions of our Convention. This custom heretofore has not only caused the absence of important messengers to the Convention during important sessions, but it is a source of distraction that should not be necessary.

We would also suggest that committees appointed by the Convention to review reports submitted to the Convention shall consider their work accomplished when they have thoroughly reviewed the reports and seen if any changes, amendments or recommendations should be made. The reports of these committees on review should be made as brief as possible and should have to do only with the changes, amendments and recommendations suggested above.

We believe the time is at hand when the standing committee on Social Service suggested below has a real function to perform. Its work should cover the whole scope of social need and social reform, which are certainly subjects of vital interest to the denomination. The committee should make a thorough survey of social and moral conditions of the state and be prepared year by year to bring to the Convention valuable information and recommendations.

The specific channels of social work that have been undertaken by our denomination, namely, hospital work, orphanage work, and good will centers, do not by any means measure the extent of the work and influence that should be exerted by the Baptists of the state. We believe we should strive to apply the principles of Jesus to the social, civic, industrial, commercial and political life of our state.

Our specific recommendations for facilitating the work and program of the Convention proper are as follows:

1. That the work of the Convention be classified under three general heads, namely, Missions, Education, and Social Service; all mission work, State, Home and Foreign, to be considered under the report of the State Convention Board; all educational interests, state and southwide, to be considered under the report of the Education Commission; and all Social Service work, state and southwide, to be considered under a general report on social service presented by a standing committee on Social Service to be created by the Convention.

2. That a Committee on Committees be appointed and announced by the President before the close of the first session of the Convention, whose duty it shall be to select all committees to act during the sessions of the Convention, except when otherwise ordered by the Convention, including the following:

(1) A committee on Review of the Report of the State Convention Board.

(2) A Committee on Review of the Report of the Education Commission.

(3) A Committee on Review of the report of the Committee on Social Service.

(4) A committee on Nominations whose duty it shall be to nominate all boards and standing committees of the Convention.

(5) A Committee on Time and Place of next meeting, whose duty it shall be to name or recommend the time and place, the preacher and

alternate for the next meeting of the Convention.

(6) A Committee on Resolutions whose duty it shall be to receive and report back to the Convention, with or without recommendations, all resolutions offered on the floor of the Convention.

3. That the Committee on Committees shall announce all the above committees as far as possible before the adjournment of the second session of the Convention.

4. That a standing Committee on Order of Business shall be created, whose duty it shall be to arrange each year a suggestive program for the next meeting of the Convention, along the lines set out in these recommendations, and publish same in the Baptist Record at least two weeks in advance of the meeting of the Convention.

5. That all business on the floor of the Convention shall be suspended during a period agreed upon by the Convention sufficient for all committees selected by the Committee on Committees to do the work assigned to them, when possible, so that all messengers may attend the full sessions of the Convention.

6. That each of the three general agencies, the State Convention Board, the Education Commission, and the standing committee on Social Service, shall report to the Convention in session each year the work done during the year, together with recommendations at the close of the reports.

7. That it shall be the duty of each agency to have its report printed and ready for distribution on the first day of the Convention.

8. That the report of the State Convention Board shall be presented under the following general headings;

(1) Administration, showing collection and disbursement of all funds, the management of the Book Store, the Baptist Record, and all other business interests committed to its care.

(2) Missions within the state, showing church extension, enlistment work, associational mission work, Sunday School work, B. Y. P. U. work, Woman's work, Laymen's work, Bible institute work, Publications, Campaign work, etc.

(3) Missions outside the state, including Home Mission and Foreign Mission work, setting

forth clearly but concisely the work of the Home and Foreign Mission Boards.

9. That the report of the Education Commission shall cover all educational interests of the denomination, state and southwide, including reports of the Boards of Trustees of our state denominational colleges and the Board of Ministerial Education.

10. That the report of the Committee on Social Service shall cover all institutions and agencies doing social service work in which the convention is interested, inside and outside the state, including hospital work, orphanage work, Ministerial relief, Good Will Centers, Temperance and kindred subjects, together with reports of the Boards of Trustees of the Mississippi Baptist Hospital, the Baptist Memorial Hospital and the Mississippi Baptist Orphanage.

11. That each of the three general agencies under which the work of the convention is classified shall be given opportunity to present its report in general before it is referred to the Committee on Review.

12. That all work presented under each general agency shall be considered in consecutive sessions.

13. That three periods shall be given to the discussion of the report of each of the three general agencies, viz: (1) Report of Committee on Review, (2) Presentation of special institutions and departments, and (3) Special address or addresses on the general subject.

14. That time shall be provided for spontaneous discussion during the consideration of each subject.

Respectfully submitted,

N. T. TULL

W. F. YARBOROUGH

A. V. ROWE

F. M. PURSER

J. A. TAYLOR

Committee

NOTE—The above report is published in advance so that the brethren may consider the recommendations contained therein, and also to show the basis on which the Convention Program is arranged, as shown in the published program in this issue.



N. T. TULL

Chairman Convention Program Committee

**The Baptist Record**  
 BAPTIST BLDG. JACKSON, MISS.  
 Phone 2131.  
 \$2.00 per year, payable in advance.

PUBLISHED EVERY THURSDAY AT  
 JACKSON, MISSISSIPPI  
 BY THE  
**MISSISSIPPI BAPTIST CONVENTION BOARD**  
 R. B. GUNTER, Cor Secy.  
 F. L. LIPSEY, Editor.

Entered at the postoffice at Jackson, Miss., as second-class matter.

Acceptance for mailing at special rate of postage provided for in Section 1102, Act of October 3, 1917, authorized April 4, 1919.

When your subscription expires unless you send in your renewal your name will be dropped from the list.  
 Obituary notices, whether direct, or in the form of resolutions, of 100 words, and marriage notices of 25 words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

### EDITORIAL.

Rev. F. H. Culp, Waynesboro, Rt. 4, is now open for work in churches that need a pastor.

Pastors J. B. Quinn and J. D. Ray sent the renewals for their total membership on the budget plan. Every family gets the Record.

Dr. T. A. J. Beasley has been elected Teacher of Bible in Hall-Moody Institute at Martin Tenn.

Brother L. L. Jordan, of Bethany, Rt. 1 is available for services as pastor in fourth or half time churches. He refers to W. T. Darling and J. J. Pannel, of Blue Springs.

Brother O. O. Wolf, of Terry, says he is going to pay his pledge to the Campaign the first of next month if he has to mortgage his home, as this is a promise to the Lord which has the right of way.

When Alton Michael Packward asked the porter of the Great Southern at Gulfport, Mississippi, "Is that the Gulf of Mexico" the porter replied, "Only a po'shun of it, sah."

Two minutes for prayer by all Americans is asked by President Harding at twelve o'clock, noon, November 11th. It is to be a prayer of thanksgiving and supplication for divine favor on the nation.

It is said that hundreds pledged themselves to a better life during the revival meeting at Canton conducted by Gipsy Smith, Jr. It is said to have been the greatest meeting in the history of Canton.

The Religious Herald reports that the Supreme Court of the State of Pennsylvania has declared all appropriations to sectarian institutions of money raised by taxation are unconstitutional, and that an effort will be made to recover money so used in the past.

Brother W. L. McElroy, of Baldwin, writes that the Mt. Olive church house, of Geeville, was burned at the morning service Sunday. The loss is about \$5,000 with no insurance. This is a severe blow to these good people but they will build again with undaunted courage.

The First Church at Corinth is the only church we have heard of in Mississippi that had the Vacation Daily Bible School, having an attendance of about 125. During Brother Knight's pastorate there were about 100 additions a year, and another church in West Corinth organized. About 50 of the members have Sunday School Diplomas besides the blue seals and red seals.

The Wesleyan Christian Advocate says well, "The most perilous omen in connection with the Roman Catholic Church is that authority suppresses freedom. That huge structure of unchanging ecclesiasticism is doomed sooner or later in our modern world." That's right, brother, and there are more ecclesiasticisms than the Roman that are going along with it.

The Northern Baptist Convention, says the Baptists Observer, operates in a territory with 72,000,000 population. It has 1,250,000 membership, or one to every fifty-seven of the population. Southern Baptists operate in a territory of 36,000,000 and have a membership of 6,500,000, or one to every five and one-half of the population. Southern Baptists have about one-third the territory and four-fifths of the Baptists of America.

Dr. Robert has returned to Centerville, he and his wife having spent their summer vacation at Ridgecrest, N. C. He attended a great meeting at Mars Hill College just before returning to Mississippi. The meeting continued for twelve days with preaching by Dr. Ellerle of Salem, Va., an alumnus of Mars Hill. There were forty additions to the church. From Dr. Robert we learned that Dr. Geo. Wharton, formerly of Clinton, is now teaching Greek at Mars Hill.

Dr. A. T. Robertson, of the Louisville Seminary writing of New Orleans in the Watchman Examiner Says:

"Undoubtedly the presence of the Baptist Bible Institute, with the purchase of the fine Sophie Newcome property for its use, has raised Baptist stock tremendously in the city. The influence of this institution will grow with the years. It was a wise action when the thing was done. A site has just been purchased which will be offered to the Southern Baptist Convention at Jacksonville for the location of a Two-million-dollar Baptist hospital in New Orleans. The daily papers featured this item of Baptist enterprise."

Pastor J. B. Quinn of Picayune writes: "Have just closed a great meeting with my church here. Some of the brethren say that it is one of the greatest meetings the church has ever had. There were 34 additions to the church, most of them grown people. The congregations were above the average. Brother W. W. Grafton, of the South-Western Theological Seminary, at Fort Worth, Texas, directed the music and did it well. We have had a great church revival. I did my own preaching. We have had 54 additions to the church since I came on the field. Our Sunday School has run from about 140 to over 200. The work seems to be prospering. Best wishes."

"The kingdom of heaven comes not with observation," is as true today as when spoken. Some of our "programs" which are put on with great blare of trumpets come to naught while the quiet work of grace in a corner goes steadily on. One of our much heralded enterprises of establishing a great plant in Jerusalem seems to have burst like an air bubble. We hope the Lord will open the way and show us how to do his work according to his own will. We cant help but feel a little uneasy about that million dollar venture in Rome, and about the chain of missions under one general superintendancy from Spain through Jugoslavia and the Ukraine. This thing of "appealing to the imagination" by premature announcements of a great program has its dangers. We would do better to appeal to the Lord God of Hosts for the breathing forth of His Spirit upon us.

Pastor Zeno Wall of Clinton has engaged Dr. G. H. Crutcher of the Baptist Bible Institute in New Orleans for a revival meeting to begin the last Sunday in October. Already the interest in the regular services is good. On a recent

Sunday three were received for baptism and a large number of the students are bringing their church letters and lining up for work.

Our State Board has waited for a year or more for the General Boards to project a plan for religious work among Baptist Students, but these boards have not been agreed and have been slow with the making of a plan. Now the State Convention Board has ventured upon this work and a man is in sight to begin work in one of the schools. Announcements will be made later, and our Board will be ready to co-operate when the other boards or the Education Board in Birmingham are prepared to begin.

Dr. Gunter is hopeful of securing at an early date a man who will give his whole time, under the direction of the Convention Board, to Christian work among the many Baptist Students in attendance upon the Mississippi Agricultural and Mechanical College. It will be necessary to the best results that this man shall have the hearty support and co-operation of parents of these young men. There are probably five hundred young men in this college from Baptist homes. The College administration is in entire harmony with the plan.

Dr. McArthur has asked that his name be dropped from the literature of Calvary Church, N. Y. City as "pastor emeritus," as he does not approve of the sensational methods of his successor, Dr. John Roach Straton. It may be that the methods of Dr. Straton are not suitable for everybody and they may be subject to criticism, but a man who hits sin as hard and as often and in as many places as he does is apt to produce a sensation. What is a sensation anyway but a feeling caused by being hit in an unexpected way or place. A mule is apt to think you are a sensationalist if you hit him when he is not looking.

Judge E. A. McDowell of Beaumont Texas is reported as saying that "if one of these fellows makes a suspicious move toward me, I will kill him." Now that's a great judge! He was so mad at the K. K. K. that he threatens in his charge to the grand jury to kill a man that makes a "suspicious move". We are no advocate of the Ku Klux and see no necessity for them, but neither do I see the necessity for a judge who threatens to murder. Between the two you may take your choice.

"But thou shalt remember the Lord thy God; for it is he that giveth thee power to get wealth." Let us breathe the sentiment of David's loyal heart when he said, "But who am I, and what is my people, that we should be able to offer so willingly? For all things come of Thee, and of Thine own have we given Thee."

Pastor T. J. Blass has expressed his purpose to resign the pastorate at Philadelphia, his resignation taking place on or before January first. He was once the popular pastor of Davis Memorial in Jackson.

Brother W. A. Sullivan of Okolona, reports that every phase of his work is in high tide. He is making a thorough canvass in the interest of the 75 Million Fund and says he will get the money if it can be had. We hope other pastors are going after it in the same way.

"Honor the Lord with thy substance" implies that there is a God-honoring proportion, and there cannot be the slightest argument advanced to show that that proportion may be less than ten per cent.

Appeals come from the outside of a man and pull money out of him; stewardship gets inside a man and pushes money out of him. One is a suction pump, the other is a fountain.

## MISSISSIPPI WOMAN'S MISSIONARY UNION

## OUR STATE OFFICERS

President—MRS. A. J. AVEN—Clinton  
 Second V. President—MRS. M. F. DOUGHTY—Shaw  
 Third V. President—MRS. C. LONGEST, University  
 Fourth V. President—MRS. JEFF KENT, Forest  
 Fifth V. President—MRS. JAMES CHAMPLIN, Hattiesburg  
 Sixth V. President—MRS. R. L. BUNYARD, Summit  
 W. M. U. V-President—MRS. A. J. AVEN, Clinton  
 Rec. Sec'y.—MRS. P. I. LIPSEY, Clinton  
 Young People's Leader—MISS FANNIE TRAYLOR—Jackson  
 College Correspondent—MISS MARY RATLIFF, Raymond  
 Training School Trustee—MRS. J. L. JOHNSON, Hattiesburg  
 Margaret Fund Trustee—MRS. W. J. DAVIS, Jackson  
 Mission Study Leader—MRS. H. J. RAY, Grenada  
 Personal Service Leader—MRS. J. HENRY F. BROACH—Meridian  
 Stewardship Leader—MRS. P. B. BRIDGES, Jackson  
 White Cross Work—MRS. HENRY F. BROACH—Meridian  
 Corresponding Secretary—MISS M. M. LACKEY, Baptist Building, Jackson  
 Treasurer—MISS M. M. LACKEY, Jackson  
 Editor, W. M. U. Page—MISS M. M. LACKEY, Jackson.

## WOMAN'S MISSIONARY UNION AUXILIARY TO HINDS COUNTY ASSOCIATION OCT. '21

The W. M. U. of Hinds County Association met in the Ladies Parlor of the First Baptist Church Thursday Oct. 6th at ten A. M. Mrs. G. W. Riley, presiding. Mrs. Madison Flowers, of Davis Memorial, led the devotional, using the very appropriate Parable of the Talents, urging the women to use their talents for God's work. Address of Welcome by Mrs. Hewitt.

The program as printed was adopted as order of work and carried out. Report of Young People's Leader, Mrs. Nora Williams, of Griffith Memorial Church, was made in a very unique and attractive way, using posters, and Mrs. Williams showed that her heart is in her work. She was assisted in poster demonstration by Mrs. Joffrion, who talked from a poster in a most attractive way. A Sunbeam Poster, made by Sunbeams of Second Church under the skillful leadership of Mr. Fred Northers attracted much attention. Message in song by Mrs. Sandifer.

Report of Personal Service Leader, Mrs. Flohr of First Church, Vicksburg, was also made with posters and was intensive, extensive and suggestive of loving and practical service. Repeating slogan in concert.

Mission Study Report by Mrs. P. D. Roddey of Second Church, Jackson, was along new lines, urging church attendance for young people and children, letters written to lonely missionaries in new fields, books sent to missionaries, good physicians sent along to look after the physical well-being of missionaries (Luke went along to look after Paul), dissemination of books and periodicals, enlistment to mission study classes, winning the children, using posters, study of the new fields, study of the home base, and of needs on both fields, home and foreign. Mrs. Roddey was assisted in her report by Mrs. S. S. Mitchell, of First Church, Vicksburg, who spoke from a splendidly prepared poster (made by Mrs. Grenoe) in a way to inspire to deeper service and more thorough study. Mrs. Roddey also advised close study of state policies and thorough co-operation. She called attention to a table in the vestibule where a generous supply of literature had been provided for all who cared to have it.

Dr. T. J. Bailey, of Anti-Saloon League, was introduced and read a carefully prepared paper on legislation about the forces for Temperance, and asked for the co-operation of the women in enforcing laws, and the women unanimously endorsed Dr. Bailey and his very great work.

Mrs. Riley appointed committees on Resolutions, Obituaries, Nominations.

Closing hymn. Adjourned for dinner.

Women met for afternoon session in main auditorium of church with Mrs. Riley presiding. Mrs. Roddey, Sec. pro tem. Hymn. Prayer.

Round table on Standard of Excellence for Association. General discussion of all points. Mrs. Dennis requested Mrs. Roddey to urge that standard in regard to publications be raised.

Mrs. Passmore of First Church, Jackson, displayed Standard of Excellence for her church.

Clinton also reported as having come up to Standard. Second Church, Jackson met all points except Enlistment (reported by Mrs. Bridges). Mrs. H. M. King led in prayer of thanksgiving and praise.

Address on State Policy by Mrs. Aven, "Building the Kings Highway", using prayer as the bed-rock. God's word the light to light the work, building through the hearts and consciences of men, leading children along the Highway. Standard of Excellence the "Blue Print".

Attention called to "Laborers Together", Story Hour for Children, Stewardship, Campaign pledges. Appealing that the women play the great third act in the drama of the Campaign with heart and zeal.

Personal Service, Ministerial Students, White Cross Work, Enlistment for ACTIVE service, Literature, Co-operation with God and a masterly and spiritual appeal "Woman, build YOUR part of the King's Highway."

Local color, heart throbs, and tugs at the heart strings by Mrs. Lipsey Riley, about the ministerial students and their families. These are ours because we are God's and partners with Him in the Work, and these who have given their lives to God should be our very special duty.

Just here Dr. Hewitt brought in Dr. King who announced that the women were invited to a joint session to hear Dr. Lipsey's address on Missions.

The invitation unanimously accepted.

Miscellaneous business was taken up, expense fund for Association, box to missionary, Association to co-operate with First Church women about the box.

## THE DEAD SEA OR A GARDEN?

## Which Shall Your Life Be?

I looked upon a sea  
 And lo! 'twas dead,  
 Although by Hermon's snows  
 And Jordan fed.

How came a fate so dire?  
 The tale's soon told.  
 All that it got it kept  
 And fast did hold.

All tributary streams  
 Found here their grave,  
 Because the sea received,  
 But never gave.

O sea that's dead! teach me  
 To know and feel  
 That selfish grasp and greed  
 My doom will seal.

And help me, Lord, my best,  
 Myself to give,  
 That I may others bless  
 And like Thee live.

—SELECTED—

Report of committees. Resolutions Mrs. Lipsey. Resolved first: That we are grateful for the beautiful weather that tends to strengthen, not only our physical but our spiritual life and helps to a large audience.

Second: For the careful preparations for our meeting by our Hostess Church, we extend appreciation and love, and the heart welcome given by the members adds much to our pleasure while here.

Third: That though the paucity of reports from societies is deeply deplored, the reports from officers today have been well thought out, and carefully embodied.

Report on nominations by Mrs. O. B. Taylor: Young People's Leader, Mrs. Nora Williams, Personal Service Leader, Mrs. Flohr; Mission Study Leader, Mrs. Tessa W. Roddey; Stewardship Leader, Mrs. B. E. Jacobs; Chairman of publications, Mrs. W. S. Dennis; Associational Supt.

Mrs. H. J. Williams; Secretary, Mrs. W. G. Raines. Adopted.

Mrs. Williams came forward and made a short and feeling greeting.

Mrs. S. L. Webb led a consecration service stressing evangelization, showing a heart burning for the souls of men. Hymn "Will there be any stars in my crown".

Adjourned to meet with men to hear Mission address by Dr. Lipsey.

Our dear Mrs. Aven:—

The Mississippi girls want to express our appreciation for your loving thoughtfulness in sending us just the message we shall each treasure in our hearts in order to keep the ideal our Mother W. M. U. has for each of her Training school daughters, constantly before our minds.

We are deeply grateful for the "Mother spirit" which has so wonderfully provided everything needed to make our fondest hopes and dreams to become a reality, as well as we are for "Sister Spirit" which reigns throughout House Beautiful. And Oh! how we depend on your prayers for strength of will, mind and body to attain the standard expected of us, for we know that women of the South do this constantly for us, but I wonder if they have any idea of how we appreciate and how much we value their prayers because we believe they are one great source of strength for us. They unlock the door of heaven's blessings for us. And we in turn never fail to offer praise and thanksgiving to God for what Woman's Missionary Union has meant to us and the whole world. We each send our warmest affections to you and all of our sisters all over our State.

Very sincerely yours,  
 MARGARET SHARP  
 WILMA BUCY

Committee.

Our Workers who live close to the Lord are surely directed by Him. A few months ago the Alphabet on Giving printed on this page was sent to this office by a consecrated Sunbeam Leader, Mrs. R. L. Bunyard. She suggested that we use it where needed. Surely the Lord directed her in the compilation of these Scriptures for use in the Tithing Campaign.

We are sending a copy to each Auxiliary Leader with the request that the boys and girls memorize the verses. This will mean much to the work, and we sincerely thank Mrs. Bunyard for this splendid symposium.

Dear Miss Lackey:

The W. M. U. of Dry Creek and Rock Hill, in Rankin County Association, met in my home on Saturday September 24th for an all day prayer service for State Missions. Both Unions entered into the program with zeal. We had some fine talks; and the several subjects were very ably discussed. We feel that this meeting has been uplifting to us.

Yours in the Master's service

MRS. LUELLA GREENWOOD

(These dear sisters live out in the country, and felt that they could not observe each day of the Week of Prayer because of the distance from the churches. But they devised a way, you see; and they were blessed.)

Dear Miss Lackey:

Our W. M. U. at Waynesboro held an all day service of prayer for the State Missions Wednesday September 21st, instead of meeting daily. We invited our friends, the Methodist ladies, to meet with us and a good many accepted the invitation. We had a good attendance of our own members and had a very interesting program. I feel that we were all benefitted by this day of prayer and song.

With best wishes for the success of our work, I am,

MRS. LAURA MCCORMICK,  
 Sec'y Waynesboro W. M. U.

# Convention Board Department

R. B. GUNTER, Cor. Sec.



DR. R. B. GUNTER  
Cor. Sec. Baptist Convention Board

## APPLICATIONS

It is important that all churches desiring aid on church building and pastor's salaries send for application blanks, fill them out, approve them have the Executive Board of association to indorse them and send them in at once. If you do not hasten them in, it will be next year before any reply can be made. Be sure every blank is filled out and the application properly endorsed. This will save delay. Already we have had to return two because all spaces were not filled out and the associational board had not approved them. Save time by doing the work up right.

## FINANCIAL STATEMENT

Receipts since November 1, 1920, -----\$440,285.37  
Balance due by November 1, 1921, -----\$259,714.63

## W. M. U. DEPARTMENT (Continued) YOU MAY HELP

The Europeans are suffering for lack of clothing so I want to suggest that a box of new or second hand clothing be sent immediately to American Friends Service Committee, 18th and Cherry St., Philadelphia, Penn.

"Since 1916 the European Factories have not been able to secure raw materials so that cloth could be made, and this has forced the people to fall back on reserve stocks. These have lasted the Europeans only as our reserve stocks and old clothes could last us — only a few years. Their old clothing is now entirely used up and no new cloth can be manufactured; so, enormous numbers of people will actually be without sufficient clothing to protect their bodies from the cold of this winter."

Thousands of little children have but one garment, and no shoes nor stockings. Many new born babes haven't a single garment, but are simply wrapped in papers. I made the above statements to the church in Blue Mountain, and the people of this community brought to me three hundred dollars worth of good new or second hand clothes — many good warm garments for men, women and children. Sheer garments are not wanted. We packed ours in "gunny sacks," sewed with strong cord at each end. One of our seven bags was full of good shoes. We paid \$7.50 express to Philadelphia. From there the things will be sent free. We requested that our packages be sent to Poland as we felt those people were in greatest need, but if no request is made the Committee will decide where the greatest present need is. Those people are looking to America for help. America is their only hope; let us not

There remain but fifteen days.

Books close the last day of this month.

## APPEAL TO PASTORS

My dear Brethren:—

We know of none to whom to look in this late and crucial hour, save to you. If you fail, disaster is inevitable. The work of the kingdom will be forced to stop unless people pay their pledges. The amount coming in will not begin to take care of current expenses. The amount promised for the remainder of the year by the Board is more than the amount on hand. Our only hope lies in you. It is possible for you to save the cause. Every phase of the work is tottering. We appeal to you for a revival of that heroism which you so nobly manifested in half a month's time last spring. It can be done even now, if you will give every day until the close of the month to the collection of campaign pledges. When your people see that you are in dead earnest, they will follow you. You can afford to neglect all sermons along other lines in order to save your denomination from the collapse which now seems to be inevitable.

Remember that the books close the last day of October. But the Lord can work marvels by that time if you will lead your people during these remaining days. Talk nothing, preach nothing but the payment of vows to God. In this way the cause can be saved. The people have the money. See that they remember God first. May the Lord help you to begin right now and cause you to never let up until the last dollar shall have been paid. Read the statement of the financial conditions to your church. Tell them the longer they wait the harder it will be for all concerned.

Trustfully yours,

R. B. Gunter, Cor. Sec'y.

disappoint them. As I sit in my comfortable room warmly clad, or sleep on my warm bed with plenty of cover, I cannot but compare my condition with the people across the waters who have already suffered ten times more than we Americans, and I could not be satisfied if I did not divide my comforts with them. Perhaps there is no home that cannot spare one garment. If the feet of your stockings are worn out, cut them off and send the legs, out of which mothers will make stockings for their little children; but don't send any soiled garments. They don't need our dirt, and we ought not to pay express on it.

Respectfully,

Mrs. M. L. Berry.

My Dear Miss Lackey:

I enjoyed your book immensely, and feel more than ever I am a partner to the sisters over there. I have so many school-mates and close friends in China, that I could not help feeling an interest in the workers over there. Janie Graves and I were schoolmates, (Mrs. Leavell, who has nine boys in the religious work in various fields, was a classmate of mine and then we taught in the same college. We sent J. R. Saunders from Paris, Texas Baptist Church while I was president of the Missionary society there. I had the pleasure of entertaining in my home Miss Ida Taylor, whose father preached for us at Houston Mississippi, also E. Z. Simmons and various others whose names I found in your book. I met old friends everywhere in it and you made me feel that I should be a partner. Thank you for the book. It is a great contribution to our literature.

Lovingly,

MRS. H. B. ABERNATHY.

Kuling, China.

Dear Miss Lackey:

Just a line to tell you that I have thoroughly enjoyed "Laborers Together" and thank you heartily for the genuine help and inspiration it has given me. It gives a comprehensive view of the work as a whole that one on the field needs. I am truly grateful to our Father for a "Partner" like you.—His very own.

I have so much enjoyed being with Elizabeth this summer. She is one of the finest and most lovable girls I have ever known.

With much love and many thanks,  
ADDIE ESTELLE COX

Much depends on whose ox is gored, or does the goring as the following dispatch from Washington shows.

"Investigation of 'each and every secret organization in the United States' was called for in a resolution introduced today by Representative Upshaw, Democrat, Georgia.

Proposed as an offset to efforts to investigate the Ku Klux Klan, Mr. Upshaw declared in a statement that he felt a sort of wounded pride in hearing so many criticisms hurled at the Klan, which was organized in his district and whose imperial wizard "is one of the knightliest, most patriotic men I have ever known."

Declaring the public would commend the fairness of his resolution to investigate concurrently with the Ku Klux Klan all other organizations holding meetings, behind closed doors, Mr. Upshaw added:

"If imperial wizard and grand goblin are titles to make the plain people shudder (and they are) then these same plain people have a right to know the meaning of such other startling titles as imperial potentate 'most puissant and illustrious grand master' 'grand exalted ruler' 'mighty chief of the Wampum' and a full thousand other weird titles of secret order officials who seem about to fascinate most of American free men into joining mystic conclaves of inscrutable words and deeds."

Investigation, he said, "might cause embarrassment to some, inconvenience to others and temporary strife among foolish factions, but the clouds will soon blow away, public confidence will be restored, and it seems to me every good 'sport' and every American will welcome the light."

If obstacles are to be broken through, if doors are to be opened, if workers are to be thrust out into unoccupied fields, if money is to be found to finance the enterprises of the Kingdom, if victory is to come in hours of crisis, if the gospel is to be preached with compelling power, if conquering leaders are to be raised up, the men of the churches must resolutely purpose to be men of prayer.



DR. P. I. LIPSKY  
Editor Baptist Record.

If you read Dr. Cranfill's article on the movies and think anything can be done to clean up this cesspool, you may write him. We should be glad to believe that he is the Hercules who has come to clean up the Augean stable.

Don't wait until the last week in October to plan a roundup in your church for collections on the 75 Million Campaign. It takes several weeks to thoroughly prepare for such a round-up and it will not be successful without thorough preparation.

Fifteen men were dismissed from Northwestern (Methodist) University of Chicago for hazing. That's a healthy toning up. In the scrimmage between the Sophomores and Freshmen, one of the latter disappeared and all efforts to locate him have failed.

Dr. J. W. Storer, pastor First Church, Greenwood has had 149 additions to the church since his recent coming to Greenwood; 102 of them during a recent meeting. There were 17 to join last Sunday, and over 600 in Sunday School. The meeting was one of great power.

An Indianapolis pastor asked his contributing members, 142 in number, to tithe for one week. As a result \$800 was given on the following Sunday. If every member in your church should give a tenth, what would the week's offering be? Let's try it.

Pastors, you can help us in the retaining of subscriptions to the Record and securing new ones by saying a kind word in public and in private. We know you feel it in your heart and if you will say the word our people will accept your testimony at its face value.

The National Reform Association is calling a conference of Christians interested in the limitation of armaments to meet in Washington, Oct. 30 to Nov. 2, just preceding the international conference on that subject. Not many of us will be able to go but we may all pray that God will work in the minds of those who assemble at President Harding's request to consider the limitation of armaments by the great nations of the world.

The Baptist Standard tells of a cablegram from Dr. W. A. Hamlett, who went to Jerusalem to open a mission station for Southern Baptists, declaring it impractical to begin work there now. The reasons have not been given, but Dr. Hamlett will return and resume his work as pastor of the First Church in Austin. This will be a serious disappointment to many who had hoped for an enlarging work of missions in Jerusalem.

#### DIVINE OWNERSHIP

TEXT: 1 Cor. 6: 19-20—Ye are not your own, for ye are bought with a price.

This is a very striking passage of Scripture. We, of America, boast of our liberty, our freedom. And when the relation of man to man is considered we are free, to the extent that our freedom does not clash with that of our fellow-man.

But here is a realm, in which if one lives, he is not even his own.

1. Well, if I am not my own, to whom do I belong? Certain it is, that if I do not belong to myself, I am the property of somebody. "Ye are Christ's"

2. If I belong to another, by what process did I become the property of that party?

No property ever changes hands without some kind of negotiations. If I belong to Christ, how did I become His? (1) by choice. (2) by purchase. (3) by faith.

3. What was the condition of myself prior to purchase? "Having no hope, without God."

(1) "Sold under sin." (2) "Guiltily before

God." (3) "A child of the devil." (4) "Condem-

4. What was the price of my purchase? "Not corruptible things, but the precious blood of Jesus."

5. What are the conditions after purchase? (1) "Bond slaves of Jesus." (2) "Sons of God." (3) "Joint-heirs with Christ."

6. After having been bought at infinite cost, and having become the property of another, is it not a fact that I have no voice in the affairs of my life? We should say: "If the Lord wills, I will buy, and sell, and get gain."

7. May I go according to my own will in everything, without running counter to the will of the one to whom I belong? Surely my will is not always His will.

8. May I spend my time in idleness and things that do not advance His cause, when it with myself belong to my purchaser? If we do, then we are spending "money" that does not belong to us.

9. May I waste my talent without displeasing the one to whom I belong?

10. In view of the fact that I, with all my relationship belong to my purchaser, what is the most natural conclusion that we reach with reference to our property? If I do not belong to myself, the property in my care does not belong to me. "The earth is the Lord's, and the fulness thereof." "Not one of them said that aught of the things which he possessed was his own." Surely, then, I must be a "trustee."

11. What relation, as revealed in God's word, does my property sustain to the Kingdom of God?

12. Since the Kingdom of God must be advanced, and I must have a livelihood, what portion of my income, as taught in God's word, shall go for the spreading and maintenance of God's Kingdom? "The tithe is the Lord's." "Bring ye all the tithes into the storehouse."

13. But, Someone says, is not tithing a Jewish law, and does not apply to Christians under

grace, who are living in the Gospel age?

Tithing did not originate with the Jews. It was "incorporated" in their laws. Tithing was practiced about four hundred years before there were any Jews. Abraham gave tithes to Melchizedek.

If the Jews gave a tenth as a minimum, to support their system of types and shadows, surely God does not expect less of us who are living under grace, enjoying the full benefits of this Gospel age, the "substance" of the "shadows" having already come.

Then tithing is not only taught in the Old Testament, but in the New also. Read Matt. 23: 23, 1 Cor. 9:7-14, Heb. 7:4-8.

14. Is there really any benefits derived from this system of financing God's Kingdom? "Bring ye all the tithes into the storehouse....and I will open the windows of heaven, and pour you out a blessing such as there shall not be room enough to receive it."

15. Since I, with my will, time, talent, and property, belong to God, and He requires at least a tenth to be used in the furtherance of His cause, may I neglect it without seriously endangering myself, and my property? "Ye are cursed with a curse, even this whole nation, because ye have robbed Me."

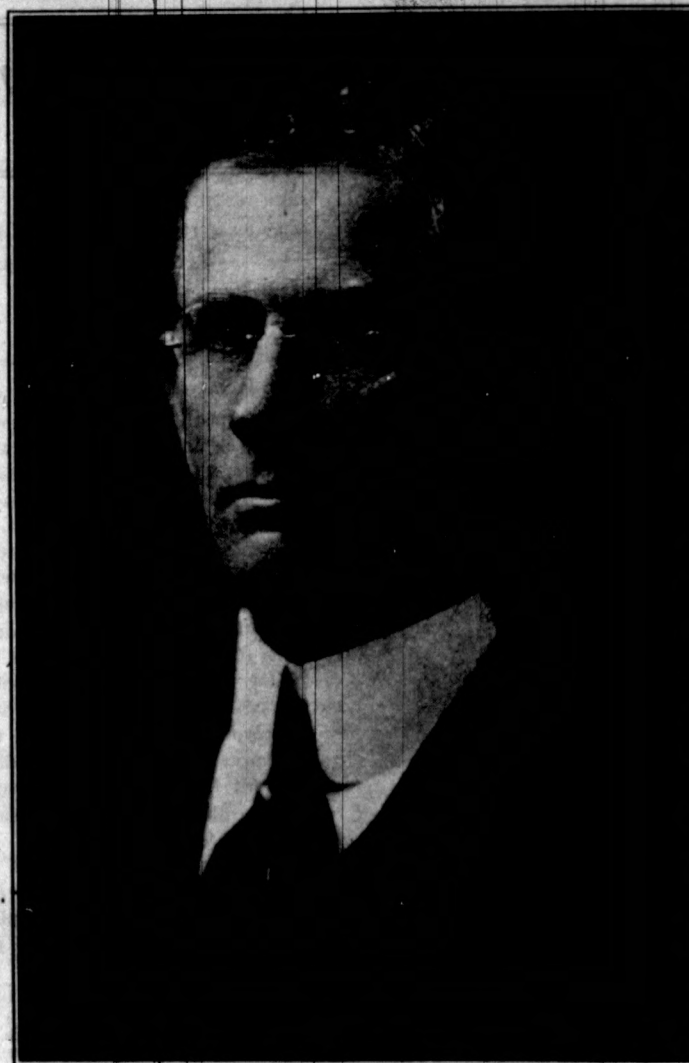
16. In view of these truths what should be our attitude toward the campaign for a half million tithers?

Let's do the job in a great way!

C. C. WEAVER

Corinth, Miss.

Every now and then some brother quotes as a savory morsel that saying of David, "The King's business required haste," not remembering that David was lying when he said it. He was hurrying away to save his life and not on any business of the king. Let us not bolster up the truth with the words of a man who was telling a falsehood. Read Samuel 21:1-10.



DR. J. T. HENDERSON

General Secretary Laymen's Missionary Movement

## Davis Memorial Baptist Church, Jackson, Mississippi



**DAVIS MEMORIAL CHURCH**  
The Davis Memorial Church was organized in the fall of 1917 with 80 members and has now a membership of 285.

The church was organized through the interest and efforts of some members of the First Church, Mrs. W. J. Davis and her daughter giving \$1500 towards the erection of the church

building. The Church is located near the Baptist Orphanage and is the church home of the whole orphanage family.

Rev. T. J. Blass, the first pastor, served the church for two years resigning to go to the Baptist Bible Institute, after which the present pastor, Brother Flowers, was called to the work and has done much towards mak-

ing this little church one of the best of its size in the state.

Except for some little help on their building, made by the Convention Board, the Davis Memorial has been self-sustaining since its organization and has been thoroughly in line with all our denominational work. Their quota in the 75 Million Campaign was \$7500 and the church subscribed \$12,000. They were among the few churches in the state that had paid every cent due up to the end of the second year.



Rev. Madison Flowers Pastor.

### MONROE COUNTY SUNDAY SCHOOL CONVENTION

A resolution was adopted by the Monroe County Association Sept. 9, 1921 requesting as many as could from the churches of the association to meet with Athens Church, the second Sunday in October 1921 for the purpose of organizing a Monroe County Baptist Sunday School Convention.

Service was begun by singing. After which Dr. Walker, of Aberdeen, conducted the devotional service by reading the 15th chapter of Acts and commenting on same, giving some reasons why we should organize a Baptist Sunday School Convention. After which a chain of prayers was offered and general discussion.

we go into an organization with the following officers elected:  
President.....W. R. Smith, Amory  
Secretary.....G. F. Tubb, Aberdeen  
Treasurer.....A. E. Scott, Aberdeen  
Vice presidents or presidents of each supervisors district of county:  
1st Dist.....Jim Allen, Amory  
2nd Dist.....G. F. Tubb, Aberdeen  
3rd Dist.....J. C. Pennix, Hamilton  
4th Dist.....B. F. Travis, Aberdeen  
4th Dist.....John Duggen, Wren  
Supt Elementary division.....Mrs. W. G. Peugh.  
Supt Advanced Division.....Lonnie Cain  
Supt Adult Division.....L. B. Cole  
Supt. Teacher Training Division.....Mrs. W. F. Clark

We ark the prayers of all for this Convention that it may awaken our Baptist people to a greater effort and deeper interest in all lines of

Sunday School work.

Convention adjourned to meet first Sunday in March, 1922. Place to be chosen.

G. F. TUBB, Sec'y

Dr. Allyn K. Foster, secretary of the Department of Student Work of the Northern Baptist Convention, explains in The Baptist why he is sending his boy to a Baptist college. The mother is a graduate of Wellesley and Yale and his father is a John Hopkins and Yale man, yet they sent their son to a Baptist school. He believes that an undergraduate will get as good intellectual and physical training in a Baptist school as he will elsewhere, but the most important of all the forces in a young life is the spiritual force. "There are definite spiritual forces that ought to play upon a young life during these formative undergraduate days. I believe as firmly that any college which does not properly discover and appraise in terms of current thinking the great religious forces fails at the point of its highest scholarship. My boy goes to a Baptist college where the religious and academic life are sanely intertwined. I want my boy with all of his getting of understanding to get the wisdom which cometh alone from God. I want him to have a fair chance to unfold and shape up in an atmosphere of sound, sane, sweet, and yet free religious feeling and thought."

We have not been asked to offer any defense for the Anti-Saloon League, but we remind our readers that the Anti-Saloon League of

America deserves much credit for its persistent fight against the liquor forces who insist either on a repeal of the eighteenth amendment or on disregarding all legislation against the saloon. The Anti-Saloon League has rendered good service at Washington, especially in the services rendered by William H. Anderson, Superintendent, New York, and Hon. Wayne B. Wheeler, general counsel of the Anti-Saloon League. The Anti-Saloon League represents the organized forces of all good citizens who are opposed to the liquor traffic. The prohibition issue is not dead, and will not be dead so long as men in every state encourage lawlessness.  
—Baptist Standard—

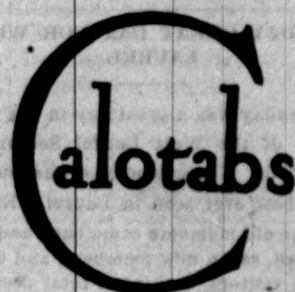
Her Father's Daughter—  
By Gene Stratton Porter,  
Now \$1.75  
The Baptist Book Store,  
Jackson, Mississippi.

### \$13.95 GOODYEAR RAINCOAT FREE

Goodyear Mfg. Co., 950-R Good-year Bldg., Kansas City, Mo., is making an offer to send a handsome raincoat free to one person in each locality who will show and recommend it to friends. If you want one, write today.

A preacher at the funeral of an infant was heard to say that it was an angel now. He was not a Baptist.

The next time  
you buy calomel  
ask for



The purified and refined  
calomel tablets that are  
nauseless, safe and sure.

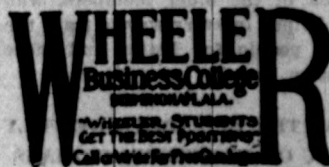
Medicinal virtues retained  
and improved. Sold  
only in sealed packages.  
Price 35c.

### Headaches Vanish

Sick or nervous headaches, backaches, women's aches almost instantly respond to the liquid remedy Capudine. It stops the pain by removing the cause. Every home should keep a bottle handy. Sold by druggists, 10c, 30c, 60 cents. Insist upon getting Capudine

### TETTERINE

CLEANS BABY'S SKIN  
and drives off the rash and pimples.  
Harmless, soothing, fragrant.



### Positions Secured

you in a position that will pay you well in any one of eight different lines: Short hand and Typewriting, Bookkeeping, Higher Accounting, Linotype Machinist, Linotype Operating, Monotype Machinist, Monotype Operating, and combination Machinist-Operator courses. Even in times of depression these positions pay \$15.00 to \$60.00 a week, depending on your efficiency. We train you for efficient work. A \$200,000 equipment at your service. Many positions now open for trained men and women. Write today for full information and catalogue.  
GEORGIA-ALABAMA BUSINESS COLLEGE (Accredited)  
MACON, GA.

## B. Y. P. U. DEPARTMENT

AUBER J. WILDS, Field Secretary, Oxford, Miss.  
"We Study That We May Serve."



MR. AUBER J. WILDS  
Secretary B. Y. P. U. Work.

### SUNDAY GREAT DAY FOR WEST LAUREL

Sunday was a great day in the history of the West Laurel Senior B. Y. P. U. The attendance was one of the best ever seen in Laurel. Eight of the old members came back and re-joined, seven new members, and thirteen visitors, making a total present with the 24 regulars of 52. There was only one member absent.

The Union voted to give the play, "A Trial of the Robbers" to the church, to help further the tithing campaign which will be put on in November and December. Suggestions were made that the Union put on a campaign to get subscriptions to the Home and Foreign Field; that they have a Book Social, stressing the Missionary Department of the library, and that they get the pictures of Mississippi's Missionaries and have them framed and put in the BYPU room. These suggestions will be carried out in the near future.

This Union was organized in 1915, and has been doing good work all the time. They have been responsible for the organizing of 15 or 20 other unions. They have furnished most of the Sunday School teachers in their church. Five of their former members are preachers or preparing themselves for this work. Two are in Fort Worth studying as Gospel singers, and one young lady is preparing as a medical missionary. This work is made possible by the co-operation of the older members, who have helped in every way to train the young people for better and more Christian lives.

### WHAT THE ELIZABETH KEITHLY BYPU OF MISSISSIPPI WOMANS COLLEGE IS DOING

The Elizabeth Keithly BYPU had its first meeting, for the session 1921-22, on Sunday September 25th. Our beloved pastor, Bro. W. S. Allen met with us and conducted an installation service. The officers installed were as follows:

Miss Maud Lundy, President.  
Miss Eva Nell Canon, Vice-president.  
Miss Lavinia Riser, Secretary.  
Miss Kitty Butts, Cor. Secretary.  
Miss Iva Loy Bass, Librarian.  
Miss Julia Breat, Pianist.

Group No. one gave the first pro-

gram Sunday October 2nd and every member was present, ready to do her part to begin the session right.

The former members are very much pleased at the interest taken by the new girls in the Elizabeth Keithly Union and a social has already been planned for the purpose of getting better acquainted. This BYPU has enrolled more new girls than any other Union of M. W. C. and we expect soon to be forced to divide it.

We as individual members of the Keithly BYPU are striving to make our union a real training service where each member will receive the training necessary to make her a more efficient worker for Christ and realize the importance of putting her life where it will count most for Him.

We hope to make our Union 100 per cent in the Bible Readers course and have the honor of Mr. A. J. Wild's "taking off his hat" to us. We also hope to relieve Mississippi College of the trouble of carrying the Banner home with them next Spring.

KITTY BUTTS, Cor. Sec.

### MAGEE JUNIORS

We have re-organized our Junior BYPU and Miss Hattie Turnipseed is our leader.

We have 33 on roll. Each member seems to be very much interested in the work. We have all the officers named in the Standard of Excellence. The Union is divided into four groups each group having a good captain.

We are striving to reach the A1 Standard.

We would be delighted to have you visit us.

Wishing you success in your work,  
MARGARET RUSH, C. S.

### BROOKHAVEN INTERMEDIATES.

Dear Mr. Wilds:

We have re-organized our Intermediate BYPU. Miss Corrie Byrd is our president.

We have with us our old "Junior Leader," but instead of Kees we have Bees. Mr. Bee is going to have the boys as his special work and Mrs.



REV. W. W. KYZAR  
District Missionary District 6.

## BAPTIST BIBLE INSTITUTE

NEW ORLEANS, LOUISIANA

A school for the training of Christian workers—men and women, married and single—preachers, missionaries, pastors' assistants, evangelists, gospel singers, W. M. U., Sunday School and B. Y. P. U. workers.

Courses adapted to college graduates as well as those who have not had any college training. The work is built around the English Bible, but classes are given in Hebrew, Greek, French, Italian and Spanish.

Personal work constitutes a distinguishing feature of the Bible Institute. New Orleans is the South's greatest city and one of the nation's greatest mission fields.

Write for Catalogue.

BYRON H. DEMENT, President

1220 Washington Avenue,

New Orleans, La.

Bee the girls.

We have set as our aim 100 per cent from the first and are expecting better work from this Union than any one before. We hope there will be a banner for us to get.

As you were with us when we first organized we hope you will be with us again soon. Wishing you much success in your work,

BESSIE HARRINGTON, Cor. Sec.

### DISTRICT FIVE ACTIVITIES

Dear Mr. Wilds:

I was glad to send you the list of Clarke county BYPU's and hope to be able within the near future to mail you an accurate list of District five.

Having secured a complete list of Clarke county churches I am now taking the BYPU work up with all the churches that do not have a Union and hope to get a BYPU organized each one within the next few months.

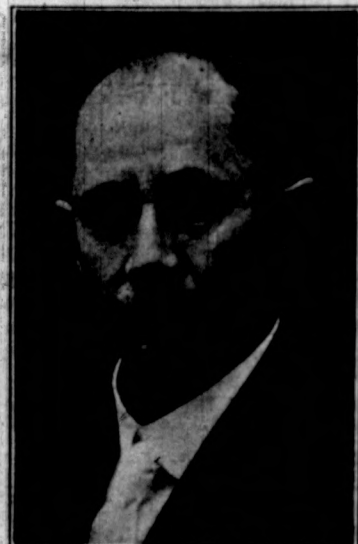
I have been invited to visit a few of these BYPUless churches, so I am going with the Stonewall BYPU to Phalti near Pachuta and to Pine Hill near Enterprise at as early a date as will be convenient for these young people to meet us.

Yours for an A-1 BYPU state,

LONIE EUBANKS,  
BYPU Sec. Dist. 5.



J. E. SWEANY  
Associate Secretary S. S. Work



REV. J. R. G. HEWLETT,  
Enlistment Missionary, District 2

## VISITING AROUND MON

Frank E. Burkhalter.

If every Baptist of the South had the privilege of looking over some of the many home mission opportunities and calls in some of the neediest territory among Southern Baptists, a privilege which came to the writer a few days ago, there is every reason to believe that there would be such a response to the fall round-up of the 75 Million Campaign as there has not been before. If the Home Mission Board and the various state mission boards could only have access to the funds that are due on the Campaign subscriptions to date they could set forward the work of the kingdom in a measure commensurate with the needs of the situation.

We have all heard New Orleans referred to as one of the most strategic home mission points in the South, and the work that has been done there already demonstrates it as one of the most fruitful fields in our territory. Within the past three years the Baptist strength of that city has been doubled, due partly to the work of the Home Mission Board, partly to the advent of the Baptist Bible Institute, and partly to the new life that has come to the local churches, which during the past associational year put \$3,300 into city mission work, in addition to their contributions to the 75 Million Campaign. There are ten Baptist churches and six missions in the city of New Orleans today, and these churches had a net gain of 600 in membership the past year. The Clay Square Mission, probably the strongest mission in the city, pays its own way and raised \$759 the past year. It is doing a very important settlement work in one of the foreign quarters of the city.

But despite the work of all these agencies that are contributing to the development of Baptist work in New Orleans, the work that has been done already is only a foretaste of what needs to be done. The Grace church, for instance, a small congregation with a house of very small seating capacity, is the only English-speaking Baptist church in a section of the city that has a popula-



DR. B. D. GRAY

Cor. Sec. Home Mission Board, who will speak on Missions at our Convention.

tion of 200,000, and is the only Baptist Church of any description save the little Italian church, pastored by Prof. Zarilli of the Baptist Bible Institute. This Italian church is a live congregation as are all the other Baptist churches of the city, and is doing a valuable and fruitful work.

Among the 100,000 French people of New Orleans practically nothing is being done as yet.

In one of the best residence sections of New Orleans, say at Esplanade and Broad, it is four miles by carline to the nearest Baptist church. New Missions are being established, new houses of worship are being erected at places, and the people are responding to the gospel appeal, but to meet the opportunities in an adequate way, the Home Mission Board and the Louisiana State Board need to be immediately reinforced with

funds through the payment of the subscriptions to the campaign.

Over across the river from New Orleans at Algiers, a town of nearly 40,000 people, Pastor B. E. Massey and his brave congregation of 75 Baptist, won mostly from the Catholic faith, are without a house in which to worship and the people never know one Sunday where they will worship the next. Yet the pastor is reaching the people and they are being saved and are uniting with the church, though they have to go over into New Orleans to be baptized. With winter nearly at hand they are in perilous situation. The Home Board has provided an excellent building site in the most advantageous section of the city but the slump in Home Board receipts has made it impossible for that organization to provide the \$5,000 it promised for a building, and the new and struggling congregation is unable to build alone. The little church has raised \$1700 in cash which it will put into equipment as soon as the building is provided and the labors of the architect, contractor, plumber and electricians, as well as the paint for the building, will be provided without cost when the \$5,000 for building material is provided from any source. Algiers is a railroad shop and ship-building center, as well as the site of a large naval hospital, and forms a strategic and needy point where the people are ready to hear the gospel.

Going west from New Orleans it is practically 150 miles on any of the railroads before one comes to a Baptist church. Lafayette is the first town on the main line of the Southern Pacific at which one finds a Baptist church, but between that and New Orleans are Morgan City with 11,000 population, Houma with 7,000, Napoleonville with 5,000, Jeanerette with 5,000, and Thibodeaux with 7,000, in which there is no Baptist work whatever. There are growing churches at Lafayette, Crowley, Opelousas, Abbeville, Gueydan, and some of the other towns along the railroads of this section.

(Continued on page 22)

**HELP! HELP! HELP!****Home Missions****NEED! NEED! NEED!****MUCH DONE**

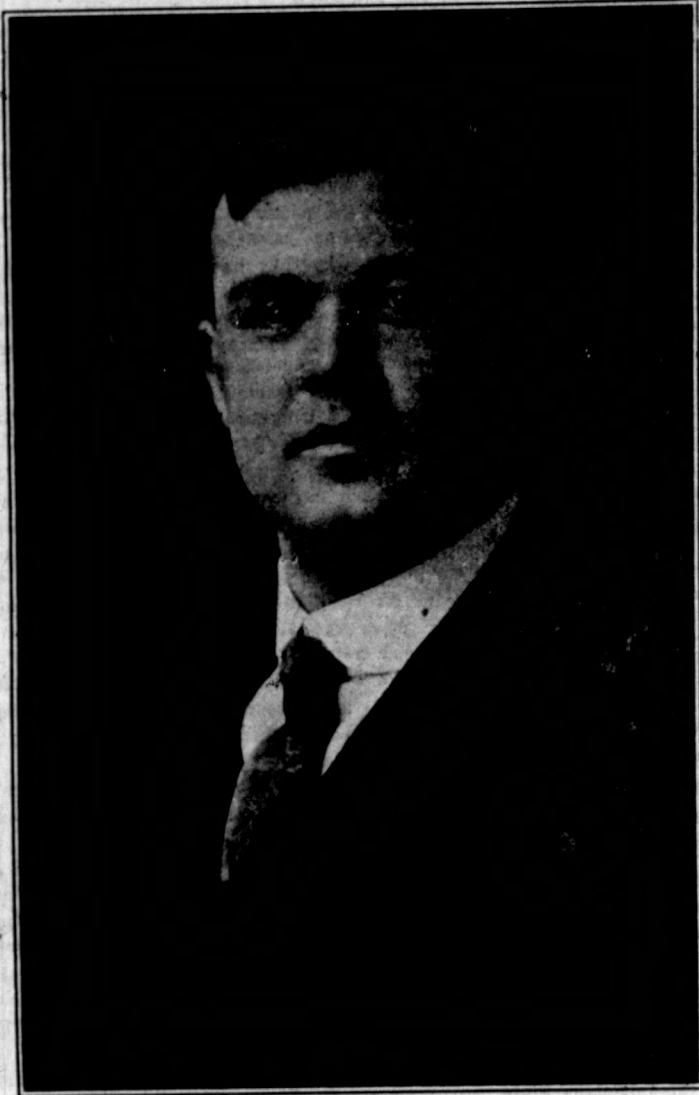
Some Successes Last Year.

1. 1,656 Missionaries Employed.
2. 77,377 Additions to Baptist Churches.
3. 258 New Churches Organized.
4. 524 Church Houses Erected and Improved
5. 835 Sunday Schools Organized.
6. 100 Per Cent Enlargement of Enrollment.
7. 285,272 Dollars Improvement on Mountain Schools.
8. 173 Ministerial Students in Mountain Schools.
9. 688 Conversions Among Mountain School Students.

**MUCH MORE TO BE DONE**

1. Urgent Need for 500 Additional Missionaries.
2. Millions of Our People yet Unsaved.
3. Many Counties and Cities With no Baptist Church.
4. 4,000 Churches With no House of Worship.
5. Thousands of Children With no Bible Instruction.
6. Multitudes of Baptists Not Enlisted in Kingdom Causes.
7. Many Day Schools Among Foreigners Imperative.
8. Destitute Fields at Home and Abroad to be Supplied with Workers.
9. Multitudes of Unsaved Students to be Reached.

**THE BOARD DISTRESSED AND CRIPPLED BY DEBT AND LACK OF MONEY.****Rally! Rally! Rally! and Pay at Once!****HOME MISSION BOARD,****B. D. GRAY, Cor. Secty.****1604 Healey Building,****Atlanta, Georgia**



HON. GILBERT T. STEPHENSON

Mr. Stephenson will deliver the opening address at the Pastors'-Laymen's Conference, Jackson, Monday evening, November 14th. It will be worth a trip from the farthest corner of the state to hear this gifted young lawyer. He is only thirty-six years old, but has won distinction in his profession as well as a place of the highest usefulness in his denomination. He was educated at Wake Forest College and Harvard University, has been Vice-President of the Baptist Convention of North Carolina, and is now President of the Board of Trustees of Wake Forest College, Secretary of the North Carolina Baptist Foundation, and Chairman of the Laymen's Missionary Movement of his state.

#### DR DIXON IN BALTIMORE

The University Baptist Church of Baltimore, has secured as acting pastor for November and December, and possibly for January and February, Rev. A. C. Dixon, D. D. The Sunday School building of this new enterprise is nearing completion, and will be dedicated on Oct. 30th, when Rev. E. Y. Mullins, D. D., will preach in the morning and afternoon. The Sunday School building will have a seating capacity of about 450, and will be used for general worship until the church building has been erected. The University Church is located immediately opposite the entrance of the Johns Hopkins University grounds, and Dr. Dixon and other leading ministers who have studied the situation have expressed the thought that it is the best location for a Baptist Church which they have ever seen.

In giving consideration to the request of the University Church to serve there as acting pastor for a

few months, Dr. Dixon expressed in a letter his views, which are in direct harmony with the views of those who have organized this church. He wrote:

"I have had two quiet days of prayer and thought over the Baltimore proposition: and I must confess that it appeals to me more and more strongly.

(1) That the University Baptist Church will adopt a confession of faith in harmony with the fundamentals of our historic Baptist faith without a particle of sympathy with the rationalistic modernism, which discredits the Bible, denies the virgin birth of Christ, eliminates the supernatural, takes from our Lord Jesus Christ the crown of pre-eminence in the realm of knowledge.

(2) That the University Baptist church will seek to be a soul winning institution, its field that part of the city, all of Baltimore, Maryland, the United States and the world.

(3) That the University Baptist Church will welcome to its membership with equal cordiality the rich and the poor, the one and only one prerequisite being good proof that he or she is a genuine child of God.

(4) That the University Baptist Church will have free seats and practice Christian stewardship by giving "as God has prospered."

(5) That the University Baptist Church, in a word, will have for its high and holy ambition to become in creed, character and conduct such a spiritual body as will please Him who said "On this rock I will build my church, and the gates of hell shall not prevail against it."

"It renews my youth to think of taking part in this young, vigorous, hopeful enterprise for Christ and the church; and if the door opens fully for me to enter it, I shall rejoice in putting into it all there is of me, little or much, with a certain prospect of success. Its very difficulties are an inspiration."

RICHARD H. EDMONDS

ABERDEEN

Our pastor, Dr. J. M. Walker held three meetings in Northeastern part of our County (Monroe) in neighborhoods where there was no church buildings, and no Baptist organization resulting in the organization of three churches, three lots on which to build with a membership in the three of about (60) sixty. One each at Greenwood Springs, Splunge and at Gatmon. They are trying to arrange for buildings in which to hold services and secure a pastor to take up the work, Aberdeen Church allowed him to go out and do this work and we are made glad and still urge him to secure a suitable pastor that can hold the hopeful situation. Bro. Walker has held several meetings outside this Co. A. J. B.

Pastor T. J. Blass has resigned at Philadelphia to take effect later. His plans are not known. He is a good man, well qualified to do good service.

"For Sale.—Edison's Rotary Mimeograph, in first class condition. Makes hundreds of copies from a written or typewritten copy. All my supplies go with it. Price \$25.00. I need the money badly for moving.

B. C. Cook, Pascaguola, Miss."

#### AT THIS SEASON

##### LOSS OF APPETITE

Is very common. In many cases it is due to impure blood, which cannot give the digestive organs the stimulus necessary for the proper performance of their functions.

Thousands know by experience that Hood's Sarsaparilla restores appetite and would advise you to give it a trial this season. It originated in the successful prescription of a famous physician. Get it today.

Take Hood's Pills if you happen to need a laxative—they don't gripe.



#### TETTERINE

Ends Complexion Worries

Healing, Antiseptic, Soothing, Fragrant. See at your druggist's or from the SHUPTRINE CO., SAVANNAH, GA.

#### ASPIRIN

Name "Bayer" on Genuine



"Bayer Tablets of Aspirin" is genuine Aspirin proved safe by millions and prescribed by physicians for over twenty years. Accept only an unbroken "Bayer package" which contains proper directions to relieve Headache, Toothache, Rheumatism, Neuralgia, Colds and Pain. Handy tin boxes of 12 tablets cost few cents. Druggists also sell larger "Bayer packages." Aspirin is trade mark Bayer Manufacture Monaciacetate of Salicylic acid.

STANDARD FOR 50 YEARS

## WINTERSMITH'S CHILL TONIC

Not Only For Chills, Fever and Malaria BUT A FINE GENERAL TONIC

#### HILLMAN COLLEGE

For Young Ladies  
CLINTON, MISS.

A High Class Junior College offering exceptionally good advantages in Piano, Voice, Expression and Literary work. Accommodations for only seventy boarding students. Many girls waited too late last summer and were turned away because there were no vacancies. Don't delay. Write today for information about next session.

M. P. L. HERRY, Vice President.



REV. L. E. LIGHTSEY  
Missionary and Col porteur "at large."

**REV. L. E. LIGHTSEY**  
Brother Lightsey, whose picture appears in this issue, is one of the oldest workers in point of service that is now in the employ of the Convention Board. In 1912 he was elected by the Lebanon Association as their missionary and colporteur and served in that capacity until 1915 when he was elected by the Board as Missionary and Colporteur "at large," and since then he has been working faithfully wherever the Lord seemed to direct, throughout all of Southeast Mississippi. His work has been greatly blessed and he

has sold more books and taken more subscriptions for the Baptist Record than any other man who has ever done a similar work in the state.

Brother Lightsey is now 63 years old and was in the pastorate some 24 years before taking up the present line of work. He was educated at Mississippi College from 1883-87, and was ordained to preach the following year.

Few men have the high sense of loyalty that characterizes Brother Lightsey, and we are glad to pay tribute to him while he is yet active in the work.

#### SOLOMON-ARMSTRONG

##### Meeting at New Orleans.

We have just closed a great "Open Air Revival" at Central Baptist Church of New Orleans, La., in which the pastor, W. A. Jordan, had the assistance of Evangelist E. D. Solomon, and S. M. Armstrong and wife, singers. The revival lasted three weeks and the results were 92 additions to the Church, more than 50 by baptism, and 21 "called out" for special service.

The following observations are presented for consideration:

##### 1. Preview.

The location of this Church is in almost the population center of the city. It is on Jefferson Davis Parkway, one square from Canal Street. It is perhaps the most decisively Catholic population in New Orleans, as it is 2 squares from Sacred Heart Cathedral, the largest parish in the city. It is however, the most democratic section of the city, and a long distance from any other Baptist Church. I have been pastor here exactly five years, have had but two revival meetings, including this one. The field is thought to be a hard

one by pastors and evangelists out of New Orleans.

With this setting, let me another observation.

##### 2. Preparation:

In casting about for help I turned to Brother Solomon and his force. He held the first meeting for me on coming to Mississippi a number of years ago. After praying much I decided on him. The next step in the preparation was a place to preach. Our auditorium, being assembly room for Sunday School, I knew to be inadequate. Being early in the fall, I decided to try open air, as we have a magnificent corner lot just in front of S. S. Annex, about 80 feet square and after consultation with Brother Solomon, we decided on that plan. This, of course would entail large expenses. We built platform, arranged seats for 600 people brought down two pianos installed lights, put up signs and went to preaching. The city furnished us a splendid Policeman, Officer Kraber, to keep order. And now I make a third observation.

##### 3. Prayers.

After the physical preparation mentioned above, I must revert to

the spiritual preparation.

Ours is a spiritual Church after the old order, but highly and efficiently organized. We have had for three years banner B.F.U. of State, good S. S., W. M. U. and so on. But our main preparation was prayer. We prayed for the meeting. Mrs. Jordan and I and Margaret, every day, and the Church joined us. There was much praying during the meeting. Solomon and myself had a prayer meeting every night just before service, claiming the promise that "where two are agreed as touching one thing," etc. At the same hour, number of most spiritual members had another prayer meeting. I never saw as many definite answers to prayer in any meeting I ever held. Another observation.

##### 4. Preaching:

Solomon is a wonderful Gospel preacher. He is clear, simple, safe, sensible and sound. He is a close observer, and has a wealth of illustrations gathered from his Evangelistic work, such as I have never seen in any other evangelist.

He preaches Jesus and depends wholly on the Spirit to apply the truth. The only thing he knocked on was the devil and Fatty Arbuckle. But he just preached the truth boldly, but lovingly and constantly. He never turned aside from this. He is consecrated, earnest, powerful in his messages. His methods are so simple as to be most effective and secure greatest but genuine results. Last observation:

##### 5. Praises:

The music was wonderful, inspiring, uplifting, convincing. Mr. Armstrong is not a man of many words, but when he speaks he says things. His solos were grand. He and Mrs. Armstrong sang many duets. Their voices blend and make perfect melody. There is no ostentation nor effort to show off. We had two splendid pianists and a well-trained choir. Mr. Vassar had prepared for the coming of Brother Armstrong. The music was fine. It could be heard many squares away. Our Church has been renovated, renewed, regenerated. We thank God for the coming of this force and commend them most heartily to the brotherhood. This is said to be the greatest, single church meeting in the history of New Orleans. Praise the Lord. We are happy.

W. A. JORDAN.



MISS FANNIE TRAYLOR  
Young People's Leader.

We have a nice line of Bibles, Testaments, Song Books, Scrap Books, Fiction and stationary. Mail orders given prompt attention.

THE BAPTIST BOOK STORE

Jackson Miss.

## TETTERINE

Makes Hair Beautiful, free from Dandruff and keeps the scalp healthy.

50c at your druggist's or from  
SHUPTRINE CO., SAVANNAH, GA.

#### CANCERS CURED AT

#### KELLAM HOSPITAL

1617 West Main St., Richmond, Va.

It is known, beyond a doubt, and admitted by most of the leading physicians and surgeons that cancer cannot be cured with the knife, x-ray, radium or acids. Cancers are permanently cured at The Kellam Hospital, without the use of either.

Physicians and surgeons treated free at the

## GET a FEATHER Bed

Save \$11.00

1 25-lb. bed; 1 pair 6 lb. pillows; 1 pair blankets, full size; 1 counterpane, large size; all for \$12.95. (Retail value \$25.00) Same as above with 30-lb. bed, \$14.95; with 35-lb. bed, \$15.95; with 40-lb. bed, \$16.95. Beds alone 25-lb. \$8.95; 30-lb. \$9.95; 35-lb. \$10.95; 40-lb. \$11.95; 45-lb. \$12.95. Two 2 1/2 lb. pillows, \$1.75. New feathers, best ticking, \$1,000.00 cash deposit in bank to guarantee satisfaction or money back. Mail order today or write for catalogue. **SANITARY BEDDING CO., Dept. 200, Charlotte, N. C.**

**Church Furniture**  
WORK OF THE HIGHEST QUALITY  
"AT REASONABLE PRICES"  
Write for Catalogue  
**OJODE & WEIS MFG. CO.**  
JACKSON, TENNESSEE

## School Desks

Opera Chairs,  
Folding Chairs,  
Church Pews,  
Kindergarten Chairs,  
School Supplies,  
Blackboards.



**SOUTHERN DESK CO., Hickory, N. C.**

## YOU WOULDN'T TRY • TO TAME A WILD-CAT

**Mr. Dodson Warns Against Use of Treacherous, Dangerous Calomel.**

Calomel salivates! It's mercury. Calomel acts like dynamite on a sluggish liver. When calomel comes into contact with sour bile it crashes into it, causing cramping and nausea.

If you feel bilious, headachy, constipated and all knocked out, just go to your druggist and get a bottle of Dodson's Liver Tonic for a few cents which is a harmless vegetable substitute for dangerous calomel. Take a spoonful and if it doesn't start your liver and straighten you up better and quicker than nasty calomel and without making you sick, you just go back and get your money.

If you take calomel today you'll be sick and nauseated tomorrow; besides, it may salivate you, while if you take Dodson's Liver Tonic you will wake up feeling great, full of ambition and ready for work or play. It's harmless, pleasant and safe to give to children; **Buy the**

## BLUE MOUNTAIN COLLEGE.

W. T. LOWREY, M. A., LL. D., PRESIDENT.

The material equipment of Blue Mountain College consists of a campus of 33 acres with large free stone springs which furnish nearly 100,000 gallons of water per day, a splendid deep well furnishing an inexhaustible supply of excellent mineral water, a splendidly equipped steam plant with three large boilers, two engines, a dynamo, water pump, laundry machinery, drying room, etc.; nine buildings containing 204 rooms beside thirty-seven bath rooms and numerous storerooms, pantries and linen closets; three servant cottages, a warehouse, a storehouse, barn, chicken houses, several thousand feet of concrete walks, etc.

Other equipment on hand is 42 pianos, a chemical laboratory, a physical laboratory, Domestic Science equipment, Domestic Art equipment, school furniture, room furniture, a library of about 5000 volumes, etc.

The college sets great value also on its splendid history of 48 years, many thousands of loyal former students scattered over all the counties of Mississippi and into many other states, territories and foreign countries and hundreds of thousands of friends who believe in the genuineness, thoroughness and trustworthiness of the institution.

As to patronage the college always has as many students as it can properly care for and could have many more if it had additional room.

### DEPARTMENTS

The Department of Music is headed by a director who has had advantages equal probably to any lady music teacher in the South; she is assisted by a specialist in voice and a specialist in violin who are graduates of two of the great City Conservatories of the Nation, and also by a group of competent piano assistants.

The Department of Drawing and Painting is headed by an art graduate from Blue Mountain College who afterwards spent three years of study in the Cincinnati Art Institute and took one of the three prizes offered by Mr. John Wanamaker to the art students of the United States and Canada.

The Expression Department is headed by Prof. Booth Lowry, of national fame in Lyceum and Expression work, and Miss Elizabeth Purse, a literary and expression graduate of Blue Mountain College who took a two-year course in Boston, a two-year course in Chicago, travelled through Europe and has had years of successful experience.

The Department of Home Economics is headed by Miss Pearl Leavell, a graduate in that department from the University of Mississippi, who has taken additional preparation in Atlanta and seems to have been born for such a position.

The Department of History is headed by a Master of Arts from Columbia University.

The Department of Latin is headed by a Master of Arts from the University of Mississippi.

The Department of English is headed by a graduate of Mississippi College who has taught English for eleven years and has accomplished more by private study than most men accomplish in taking a Ph. D.

The Department of Chemistry is headed by a Master of Arts from the Peabody College for Teachers who has had courses in Chemistry equal to twenty-one session hours of college work.

The Departments of Physics and Education are headed by a man who holds a B. S. from Mississippi College and will take his M. A. from Peabody this session.

The Department of Mathematics is headed by a teacher of thirty years experience whose work is accepted at par by the State University and Peabody.

The Department of French is headed by a B. A. from Berea who has had three summer terms of graduate work at Columbia and one summer in France.

The Department of Psychology and Ethics is headed by the President of the College, who has taught these subjects for thirty years, but who changes authors every two or three years so as to keep himself strictly up to date.

The Departments of Bible and Mothercraft are headed by Mrs. R. A. Kimbrough whose reputation is secure with all who know her.

The college carries a regular four-year academy course and a regular four-year college course.

Fifteen high school units are required for entrance to Freshmen and sixty-five college hours for a B. A. or B. L. degree.

The Lowrey Memorial Baptist Church, with one of the best pastors anywhere, with a magnificent pipe organ and a seating capacity of 1350, is on the edge of the campus and about 100 yards from the college chapel.

Write for our new catalogue.

W. T. LOWREY, M. A., LL. D., President.  
Blue Mountain, Tippah County, Mississippi.

(Continued from page 19)

and out in the rural communities of this section there are developing a number of strong churches, some of which are English-speaking and some French-speaking. Some of them have full-time preaching. The rural church of Hunez in Vermillion Parish has the only French-speaking B. Y. U. U. in the territory of the Southern Baptist Convention.

As an indication of the missionary value of the churches in the French section, the Pilgrim's Rest church near Church Point, a full-time country church, has won to the Baptist faith and church membership so many members of the Methodist and Catholic churches at Proudhouse, nearby, that both of those churches have gone out of business. In addition this church has established neighboring missions that have since developed into good churches one of these in the Elizabeth Memorial, now likewise a full-time church and having probably the best house of worship and pastor's home of any rural congregation in Louisiana, and originally established Acadia Academy as a mission school, which was later taken over by the State Mission Board and is now operated jointly by the State Board and the Home Mission Board. The Academy is performing a large mission service in addition to providing the young people of the section with an education.

The work of winning converts in this strong French Catholic section is necessarily slow, but when once the converts have been won they are loyal to the faith and the interests of the kingdom and enjoy the service of the Lord. Baring the extreme slump in rice, the principal product of this section, it was impracticable for these people to pay their pledges to the 75 Million Campaign, but in no instance were the pledges repudiated and this fall when the new rice crop began to move at better prices it was said the Campaign would get some of the first money from the sales of rice.

Among the needs of this section are better-equipped churches, more trained workers, evangelistic tents, and the re-inforcement of Acadia Academy. The Home Mission Boards will be able to supply these needs, if they get what is due them in cash from the 75 Million Campaign, but they will get this money only as it is paid in by the subscribers in the local churches.

While a good beginning has been made in the immediate section of the French territory that has been briefly described, there are eleven parishes in the state in which there is no Baptist work whatever. And in the Vermillion and possibly some of the other occupied parishes there is only one Baptist preacher. The pastors in this section are truly missionaries. They have the confidence of the people and are rendering a valuable service at very small compensation. Due to the financial stringency confronting the mission board it was compelled to withdraw from these churches the support it formerly gave, but this could be restored if the campaign receipts were larger. The writer attended services among these people conducted in both French and English, and he never saw more fervent and devoted people than these new Baptists are. Some of them were baptized while a squad of deputy sheriffs protected the minister from persons who had threatened his life if he undertook to baptize the candidates, who had been won from the Catholic church. Baptists of this type are entitled to our support.

There are practically 400,000 French people in Louisiana, a strong, capable, resourceful people, and a large proportion of them could be won to an evangelical faith in Jesus Christ if the gospel were adequately presented to them. Two of the pastors whom the writer met in the district are of French blood and speak French as well as English, Rev. S. C. Oliver and Rev. L. C. Smith. There are eight distinctively French churches in this section and seven of the eight have their own houses of worship, the newest of these,

Evangeline, having just been organized from members who withdrew for the purpose from the Elizabeth Memorial church.

In Texas there are more Mexicans than there are French in Louisiana, and the needs of that work are equally great. In San Antonio, for instance, there is only one Baptist church in a Mexican Population of approximately 75,000, and no school work with the exception of a small day kindergarten and mission Sunday School fostered by the women of the First Baptist church of that city. Other Protestant denominations are greatly reinforcing their work among the Mexicans of San Antonio and of Texas generally by providing mission schools as well as churches and Baptists must meet that advance or lose one of the finest missionary opportunities they have today. The Mexican Baptist church, which recently opened a good brick building provided by the Home Mission Board, has a membership of 319, a Sunday School of 230, pledged \$5,000 to the 75 Million Campaign and has paid in \$1,300 of that amount. The pastor, Rev. P. Barro, is a Spaniard of fine culture and consecration and his daughter is one of the brightest pupils in Baylor University.

At El Paso, the chief gateway to old Mexico, the Baptist work is suffering from adequate support. There is one fairly strong Mexican church and one Mexican mission, but the pastor of the church, Dr. C. D. Daniel, long-time missionary among the Mexicans, is also principal of the American-Spanish Institute, and does considerable teaching there, so has little time for pastoral work. The Institute is compelled to hold its sessions in the church because there is no other building.

The Home Board has purchased some valuable lots adjoining the church property as a site for adequate building for the Institute, and the location on the main street running from the heart

(Continued on page 23)

(Continued from page 22)

of El Paso to the international bridge leading into Mexico at Juarez, is admirable in every way. Appropriations have been authorized for the needed buildings but the decrease in the cash receipts of the Home Mission Board has made it impossible for the Board to discharge its obligation in the direction as yet. The Methodists and Presbyterians, on the other hand, have provided excellent school buildings and other equipment for their work, and pastors and faculties for in excess of those employed by the Baptists, and although the Baptists have kept pace with those denominations in their school work so far, they can not possibly do this much longer. The Methodist improvements, in particular including school rooms, dormitories and play grounds, are models in every way and they are amply able to take care of all students who come. Because of no boarding facilities the Baptists have been compelled to turn away all applicants from Old Mexico, which has been a sore disappointment to Principal Daniel and his loyal co-workers, for the missionary opportunity afforded in the education of the bright boys and girls of Old Mexico and those of Texas is one that should not be overlooked.

Of course there are scores of other home mission opportunities that could be seized and improved if adequate funds were at hand. And what is true of home missions is true of foreign and state missions, Christian education, and all our benevolent work as represented in the orphanages, hospitals and ministerial relief work.

It is the belief of the writer that Southern Baptists can not do a better thing this fall than put every dollar they possibly can into the 75 Million Campaign, which fosters all our general work.

We have been trying for nine years to get to the Kosciusko Association and this year we made

it and found out how much we have missed by not getting there sooner. We were conveyed from Ethel by Brother Johnson, and back by Bro. Braswell. The house at Harmony was well filled and the people were there on the Lord's business. The organization was perfected by the re-election of brother A. T. Cinnamond as moderator and Bro. V. B. Temple as clerk and treasurer. It was done in good Baptist fashion by a fair race. There was lively competition also in the election of a messenger to the Southern Baptist Convention, resulting in the choice of Bro. White. The sermon was preached by Bro. H. T. Vaughn and was intensely missionary and practical. The editor made a few remarks about the Record as did one or two others and one of the best lists at any association was the result. In the afternoon the women met for a short session at the schoolhouse nearby, led by Mrs. Cinnamond and Miss Traylor. At the church the first subject discussed was the Laymen's work. Good speeches were made by brother Oliver from Kosciusko, Bro. Johnson from McCool and Bro. Temple Sr. The editor was admitted into the discussion and did his best. But a general testimony meeting on the tithe broke out and was intensely interesting. The ladies arrived before it was over, and then the W. M. U. report was read and discussed vigorously. But the best was yet to come on Saturday and Sunday which this writer was not permitted to share as duty called him elsewhere.

A report comes from China that missionary C. J. Lowe his wife and four other missionaries were robbed while making a tour of evangelism in a house boat on the river. When first attacked they loosed the boat and sought to escape but were fired upon and compelled to return to land, when the robbers took their money and valuables. Like Paul they still have peril of rivers and robbers.

A letter from Evangelist S. L. Raborn tells us that he has gotten back into his work after

severe illness and has had a great meeting at Valier, Ill., the greatest meeting ever held in the town, in which over a hundred souls were saved. He was when writing at Zeigler, Ill., in another good meeting. His address is still Louisville, Ky., P. O. Box 616.

Home Board Evangelist L. O. Vermillion and singer Chas. O. Miller have just closed a good meeting with Pastor A. C. Furr and church at Scooba.

There were over 5,000 chapters read, a Sunshine Booster Choir of about 100 members organized, 100 joined Bible Readers League, seven professions and four additions to the church.

Evangelist Vermillion has some open dates after Dec. 1st.

Congress having had a spell of the "jimmies" on the question of the Ku Klux will now return by way of diversion to the consideration of tax revision and the tariff. Perhaps these gentlemen will have some advice to give Mr. Lloyd George on the Irish question, as they have taken the Irish under their protecting aegis.

Clothmakers say they will make fifty million dollars by the fashion orders from Paris that women's dresses shall be longer. There seems to be a rebellion against orders from Paris in this part of the world.

Sunday it was the privilege of the editor to preach for Pastor R. Q. Leavell at Oxford. These people are trained listeners as well as workers and made the day a pleasure to the visitor, and it is hoped some good was done.

The Christian Index gives a picture of the Bible Class at Druids Hills Church, Atlanta, taught by Prof. J. F. Sellers, once professor of Chemistry in Mississippi College.

## MISSISSIPPI FIRE INSURANCE CO.

A Mississippi Company - With Mississippi Capital and Directed by Mississippi Bankers and Business Men under Supervision of Insurance Department of Mississippi.

- For The Protection of Mississippi Property -

AUTHORIZED CAPITAL .....\$1,000,000.00

SURPLUS.....\$1,000,000.00

PROTECT YOURSELF AGAINST SUCH AN EMERGENCY WITH A POLICY IN THE

MISSISSIPPI FIRE INSURANCE COMPANY

YOUR HOME COMPANY - AND KEEP MISSISSIPPI MONEY IN MISSISSIPPI

Every Dollar of Reserve to be Invested  
In Mississippi To Mississippians.

SEE - OUR - AGENT - IN - YOUR - TOWN

J. L. ENOCHS, President

M. S. ENOCHS, Vice-President

A. F. WORTMAN, Sec'y. & Treas.

## ENOCHS LUMBER and MANUFACTURING CO.

MANUFACTURERS OF SASH, DOORS, BLINDS, MILLWORK AND INTERIOR FINISH

SPECIAL MILL WORK

(Highest Grade)

Our specialty is manufactured millwork to fit any architect's requirements in any wood desired. Veneered doors and all other items of millwork manufactured in our own plant. A full mechanical equipment and experienced organization enables us to guarantee prompt service and accurate workmanship and material of good quality. Send us plans for estimate.

ENOCHS LUMBER & MANUFACTURING CO. JACKSON, MISS.

## MISSISSIPPI COLLEGE

This session opens with a glorious prospect. To date we have enrolled 343 men, all college students except about 15 specials. This indicates an enrollment of about 400. The spirit is admirable. Every one rallies to the colors in unswerving loyalty.

The new members of the faculty take to the work with zeal. Dr. De Moss is great in the English work. Mr. Lockey and Mr. Taylor are making good and will push right on for their Ph. D. degree.

The future is bright. We hope to see the following accomplished by the end of the campaign.

1. Five hundred thousand in our endowment fund. We now have \$230,000. With the assistance from the General Education Board we should add \$100,000 per year.

2. The granting by the General Education Board of not less than \$125,000 on our endowment campaign. This will be determined in November.

3. The sale of the Chrestman lands in 1924 and the construction of the finest administration building in the state costing about \$300,000.

4. An enrollment of 500 college men

5. Within two years our endowment will be sufficient to lift the bar against our membership in the Southern Association of Colleges. At present we are on the accredited list of the Southern Commission. We can not hope to become members of the Association 'til our endowment reaches \$500,000. This is the minimum requirement. The Baptists of Mississippi must face this as men.

6. There are certain persons (we hope no college professors are guilty) who spread the report that Miss. Col-



J. W. PROVIN, Ph. D., LL. D., President,

Clinton, Mississippi

lege is not a standard college. If Mississippi has a standard college, Mississippi College is one. We are not members of the association because of our endowment.

7. There is a great work for our commission just now to get all our college properly recognized.

8. Every man who will be added to our faculty must be of the highest type of Christian scholarship.

9. Every department of college endeavor shall be the best.

Let every Mississippi College man

stand by the guns.

Join the auto party who will visit us during the Convention. A cordial reception and a good time awaits you.

Cordially,  
J. W. PROVIN.

# DOWNING-LOCKE CO

DEPARTMENT STORE

W. CAPITOL AND FARISH STS.

JACKSON, MISS.

"Jackson's Shopping Center"

## OUTFITTERS FOR THE ENTIRE FAMILY

We are in the threshold of the new season. The time in which the wise homemaker lays in the Winter Supplies. Home corners often need brightening up. The family must be provided with new apparel. Here you will find a complete selection of the new—at prices we have made especially low—for we want our customers to have the benefit of this new merchandise at the time they will need it most, at the lowest possible financial outlay.

## While You are in Jackson

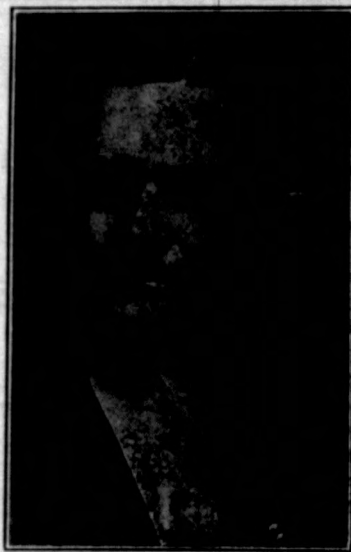
Visit the

*Pantaze Café*  
QUALITY ALWAYS

Cleanliness : : : Quality : : : Service

As the level of the sea is the base line adopted for the measurement of altitudes, so the truth that God is the owner of all things is the base line from which to measure the truth relating to property. "The earth is the Lord's and the fullness thereof."

H. Z. Duke, of Texas, who recently died a glorious death after having lived a glorious life, said this in one of his many valuable tracts on stewardship and tithing, "The Lord lays down a challenge when He says in Luke 6:38, 'Give and it shall be given unto you, good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with that same measure that ye mete withal, it shall be measured to you again.' After putting Him to the test for eighteen years, I know this scripture means just what it says, and I am persuaded that every believer who follows the injunction of our Master in these words, with firm faith believes what our Lord here says just as he does any other promise in the Scriptures, will find it just as I have, and he will practice it with increasing satisfaction."



DR. J. L. JOHNSON  
President Woman's College.

When a man renders the tithe unto the Lord, it is not the payment of his obligation, it is the acknowledgement of his obligation.

Every dollar we give strikes an immortal chord and sings an eternal song. "I was hungered, and ye gave me meat; thirsty, and ye gave me drink; naked, and ye clothed me; sick, and ye visited me; in prison and ye came unto me; a stranger and ye took me in."

"Naught that I have my own I call,  
I hold it for the Giver;  
My heart, my life, my hope, my all,  
Are His, and His forever."

No man can practice proportionate giving without feeling, in a greater or less degree, that all he receives, and all he spends, has reference to God. When the giver is prospered, and he lays aside a certain proportion of his increased prosperity for the Lord, he will hardly fail to think of the word, "As God hath prospered." He will see God's hand scattering blessings along his path through life, and will be led constantly to acknowledge the goodness of God.

## WINNER KLEIN & CO. MERIDIAN'S PROGRESSIVE DEPT. STORE

STYLE

QUALITY

SERVICE

MERIDIAN

MISSISSIPPI

# "MARKS ROTHENBERG COMPANY, MERIDIAN, MISS.

Established 1870

Through the quality of our merchandise and the progressive spirit our reputation has grown steadily since 1870."

Yours very truly,  
MARKS-ROTHENBERG CO.



MISS M. M. LACKEY  
Cor. Secretary, Woman's Missionary Union

## CITY-WIDE TITHING CAMPAIGN By Frank E. Burkhalter

Under the leadership of J. H. Anderson, well-known Baptist Layman, who is President of the Tennessee Baptist Convention, as well as a recent Vice President of the Southern Baptist Convention, the Baptist Churches of Knoxville, Tennessee, on Sunday, October 9th, made their drive for enlistment in tithers clubs, and succeeded in enrolling one fifth the total membership of all the Baptist churches of the city. Mr. Anderson reports that the work will be continued quietly, and that a large number of additional persons will be enrolled before the

drive is finally completed. The aim is to enlist one Baptist out of every four in a tithers club, and it is believed this amount will be realized. The first report by telegraph was that 1400 names had been enrolled with several other churches to hear from.

Thorough preparation for the drive was had through the use of four minute speakers before the Sunday Schools, BYPU's and other organizations of the churches, as well as through sermons by the pastors in which tithing was emphasized as the minimum of a Christian's support for the Lord's work. This campaign of special preparation was conducted for four weeks preceding the canvass and was regarded as the largest contributing factor to the success of the drive. It is confidently believed by the headquarters of the Laymen's Missionary Movement located in Knoxville, that if a similar organization were effected, and similar effort put forth in every Baptist community in the South, that considerably more than the half-million tithers sought in the campaign would be enrolled.

As is generally known, Mr. Anderson is chairman of the Executive Committee of the Laymen's Missionary Movement and a member of the Executive Committee of the Seventy-five Million Campaign. The Conservation Commission is greatly interested in the success of the tithers campaign, believing that it will be a large contributing factor in the ultimate success of the campaign, as well as provide for a more liberal support of all our organized work throughout the years ahead.

EAT AND DRINK

WITH

"Bert Harrington"

HOT AND COLD DRINKS — LUNCHESES

AT

SIMMONS & MCGEE'S DRUG STORE

Corner Capitol & N. State  
JACKSON, MISS.

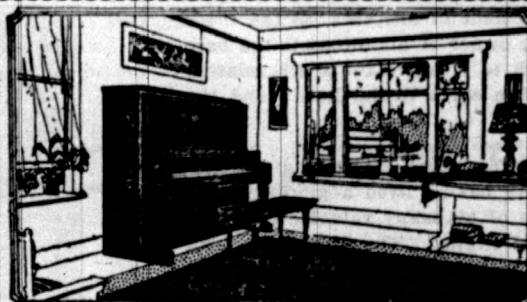
## AT RICE'S

You can get everything  
to furnish your home—  
OF COURSE YOUR CREDIT IS GOOD



JACKSON, MISS.

Est  
1879



Inc  
1900

### FOR YOUR HOME or CHURCH

We have the ideal piano. There are more  
—KINGSBURY & WELLINGTON—

pianos in the Churches, Schools, and Homes of this section than of Any Other makes. There's a reason — VALUE, SERVICE, SATISFACTION

TERMS ARRANGED

Sunday School and Church Organs

Large Reed Organs—Pipe Organs

WRITE FOR CATALOGS AND PRICES

THE A. GRESSETT MUSIC HOUSE

MERIDIAN

JACKSON

COLUMBUS

## COMPLIMENTS

of

ROSENBAUM-ROBINSON CO.

Outfitters to Men and Boys.

2217 5th Street.

MERIDIAN

MISS.

## S. P. MCRAE DEPARTMENT STORE

Our Prices Are Right—We Can Save You Money

200-202 & 204 West Capitol St.

JACKSON, MISSISSIPPI

## REX PHOTO FINISHERS

"WE FINISH PICTURES THAT PLEASE EVERY  
MEMBER OF THE FAMILY."

**McINTYRE DRUG CO.**  
DISTRIBUTORS

Jackson, Miss.



REV. A. L. O'BRIANT,  
Enlistment (Missionary, District 5.

(Continued from Page Six.)

that is take out a certain amount, as if paying a clerk, this should be tithed. If in addition you feed your family from the store, you should add the cost of these goods to your cash allowance before tithing. This should be done each week or each month. At the close of the year your net earnings after deducting the expense of the rent, taxes, clerk hire, your own weekly allowance, plus the food furnished your family, should also be tithed.

**ARE YOU A BLACKSMITH,** own ing your own shop; or a carpenter working by contract?

Here it is evident that the cost of material and hired help should be deducted from your gross earnings before tithing. The same rule will apply to the merchant (not the grocer), the manufacturer and independent workers in any line.

**ARE YOU A FARMER?**

This case presents more real difficulties than any of the preceding

yet many of the best tithers are farmers; and the fact that the Jews, to whom God first gave the law, were at that time an agricultural people, proves that the farmer can tithe. You have a variety of products from your farm; we might estimate each crop separately. Let us take your wheat crop of thirty acres. The cost of your seed is \$120.00. The preparation of the soil for planting costs you outside your own labor, \$60.00. Reaping and threshing costs you \$60.00. The total cost, outside of your own labor, is \$240.00.

You get 600 bushels from your field, and it is worth \$1.00 per bushel, or \$600.00, so you will have \$600 less \$240 which is \$360 to be tithed.

Your corn, cotton, oats, hay, potatoes, may be estimated the same way. Nor should you wait till after harvest before paying your tithe. From almost every farm, articles are sold for cash every month in the year, such as butter, eggs etc. The returns from this source should be tithed, week after week.

If you have an income from property that costs you no effort, this minus the expense of collecting and current upkeep of the property should be tithed. When you sell property that you have bought, at a gain over the purchase price and improvements, one tenth of this increase, which is due to God's goodness, should be returned to the Giver.

The Layman's Missionary Movement has insisted for some years that all Laymen should bequeath in their wills at least one-tenth of their property to God's Cause. We believe this to be highly commendable, right and proper.

W. D. POWELL

Chairman State Layman's Committee for Tennessee.

## CARDS for the CHRISTMAS TIDE

on display at  
**THE TUCKER PRINTING HOUSE**

## LIBERTY CAFE

ELKS' CLUB BUILDING 119 SOUTH PRESIDENT

CHEAPEST PLACE IN THE CITY TO  
**EAT**

We Want Your Business : : : Give Us a Trial  
PHONE No. 515 **E. B. SMITH, Manager**

**DON'T SAY—**

Drug Store

**SAY—**

**"SIMMONS & McGEE"**

**YOUR PATRONAGE WILL BE APPRECIATED**

We Mail Railroad Bill Lading  
with Each Shipment.

If Any Goods Are Short or Damaged  
Make Claim on Railroad

**THE HANNAH DISTRIBUTING COMPANY**  
Wholesale Grocers— **—Jackson, Miss.**

**LEBANON BELLE FLOUR**

The Best to be Had.

Satisfaction Guaranteed



"Better Shoes For Less Money"

**POPULAR SHOE STORE**

210 WEST CAPITOL STREET  
BLOT OUT HIGH PRICES

S. C. BEATY, Mgr.

A Dollar A Pair Saved  
In The Wear

## FINKBINE LUMBER COMPANY

Gen'l. Offices, Jackson, Miss.

Mills At Wiggins and D'Lo. Miss.

MANUFACTURERS YELLOW PINE  
AND NAVAL STORES

### THE BAPTIST BIBLE INSTITUTE

By B. H. DeMent, President

The Baptist Bible Institute has just entered upon its fourth session. Though young, the institution is exceedingly prosperous and is growing with remarkable rapidity. The spirit of the school is healthful and invigorating. The faculty joyously co-operate in making the Institute fulfill the divine purpose of its establishment, maintenance and expansion.

For three generations the Baptists of the South had their eyes and heart set upon New Orleans as a strategic location for a school committed to the training of Baptist preachers, teachers and workers. Far beyond expectations the ideals and dreams of our fathers are being realized.

The Institution provides comprehensive and practical courses for all kinds of workers, preachers, laymen and women. It seeks to prepare persons to fill varied spheres of Christian service at home and abroad. The doors are thrown wide open to all who love the Lord and feel called of Him to special service. We place the Bible on the Throne and rejoice that its message is divine and worthy of all acceptance. The English Bible receives special emphasis and yet the word can be studied in modern languages, French Italian and Spanish and in the original tongues, Hebrew and Greek.

We believe that scholarship ought

to be vitalized by consecration and religious activities. Consequently personal work with weekly report on the same constitutes a distinguishing feature of the Institute.

New Orleans is the greatest city in the South and one of the greatest mission fields in the United States. It offers a unique field for service during the period of preparation.

The Institute has an able faculty of eleven professors and a Superintendent of women. Their devotion to their tasks is highly commendable and the blessings of God upon their work is manifest.

Twenty-seven enrolled from Mississippi during the first week and others are to follow. A total of 159 representing 16 states and 2 from foreign countries.

The Mid Winter school for Christian workers is to be held Jan. 21st to Feb. 17th 1922. The purpose of the Institute is to equip Christian leaders for their task. We therefore welcome all who desire efficiency in service.

Subscribe for the  
**Baptist Record**  
Every Baptist Family Should  
Read It!

## -JACKSON PAPER COMPANY-

P  
A  
P  
E  
R

PAPER, PAPER BAGS, TWINE, STATION.

ERY, BLANK BOOKS, TAB-

LETS, SCHOOL SUPPLIES, PA-

PER BOXES, WOODENWARE,

ETC

H. T. NEWELL, Manager

120 S. Gallatin Street

Telephone 106

::

Jackson, Miss.

P  
A  
P  
E  
R

## -JACKSON PAPER COMPANY-

*Hederman Bros.*

*Printers and Blank Book Makers*

*Jackson, Mississippi*

## TITHING

By William Lunsford Cor Sec.

Tithing has never been a popular doctrine. It is too high for our faith and too hard for our selfishness. Nothing is popular that touches our pocketbooks. I have read that a long time ago, John Selden wrote the greatest book that ever appeared on tithing. It greatly offended James I, who sought to suppress it by commanding that every copy be burned. A few however, escaped his vigilant eye. In spite of his wrath, the world has copies of that book.

### The Doctrine of Tithing is Nothing More nor Less Than the Doctrine of Partnership with God.

It becomes our privilege to take Him into partnership with ourselves when He makes new revelation of His bounty and loving watchcare. The profits of the business are declared according to each partner's share. In this business God only asks one tenth for Himself, allowing His children to keep the other nine-tenths.

One bright Monday afternoon, a good woman, who on the day before had sat in her pew and listened to her pastor preach a sermon on tithing, dropped into the home of one of the members, a particular friend. When the woman in the home saw the vexed lines in the face of her visitor, she said, "I hope there is no trouble today."

"Trouble enough" she said. "Were you not at church yesterday?"

"Why yes, of course I was there. I would not have missed our pastor's sermon for anything. But what has that to do with trouble?"

Her visitor said, "Do you think that every Christian ought to give a tenth of his income to the work of the church, as the pastor said yesterday? I don't know when I was ever so vexed as when my husband said this morning at the breakfast table, that he thought we should begin to tithe. I should like to know anyone who regularly gives a tenth."

"Why my dear," said her friend and hostess, "we have done so ever since we married, and I know others."

"That is all well for young married people who have no children to educate and clothe; wait until you know what trouble means."

Her friend was silent for a moment and said, "You forget that our little home is not paid for, and that my husband was out of a position for nearly a year when the bank failed, and surely"—her lips now trembled, and tears stood on her lashes, "you forget my long sickness last winter when baby died."

And then the visitor asked her friend to forgive her. "I was so vexed yesterday, for the pastor actually said we rob God. I don't believe in preaching from those old Prophets anyway. We are not under law but under grace."

And then that gentle woman who had just recounted her hospital experience and the death of her baby, looked up with a holy light in her eyes saying, "Surely you do not mean that the coming of our dear Savior and His sacrifices upon the cross, and the gift of the blessed Comforter, are deserving of a less return on our part than that which the Old Testa-

ment law required of the Jew?"

"Oh, no," she said of course I didn't mean that. You know I love the savior— About that time the pastor was seen approaching the house.

The vexed visitor suggested that she go out the back way.

"No," said her hostess, "you don't know the pastor."

By that time the pastor was at the door, where he received a gracious welcome on the part of the woman who lived there, who greeted him, saying pleasantly, "I am glad you came at this time for Mrs. — is here and has a bone to pick with you."

And then the troubled woman told the pastor how his sermon on the morning before had troubled her: about her husband's suggestion at the breakfast table; and how she could not bring herself to see her duty in the matter, but that if he could show her that the teaching of the Book is as he said, she was willing to begin.

They talked a long time and that woman went home thinking of John and what he said at the breakfast table that morning: thinking of Elsie the daughter, and the smaller children too; thinking of how some cherished plans must be given up, but, more still, thinking of the unmeasured sacrifice of our Savior. She reached the conclusion, however, that there was no holding back now, but only a glad and free surrender as she breathed softly to herself:

"Take my silver and my gold,

Not a mite would I withhold;

Take myself, and I will be

Ever only all for Thee."

That mother found in the long run that she gave up nothing, but gained much: that Elsie's musical education did not fail but was obtained in a way the mother had never dreamed. Elsie won a scholarship in a London conservatory, and an uncle gave her a grand piano of the finest make.

One day in the after years, that mother said, "I can never forget the day when Jesus cleansed my heart from pride and self-will."

The fact about the matter is this: most Christians fall short, not because they are ungenerous and ungrateful, or do not love the Savior, but because they fail to recognize that God has commanded a definite portion of their income to be set apart for holy uses. Having no definite plan, they fall into a shiftless way of giving, which robs themselves of so much blessing, and sadly weakens the church of Christ.

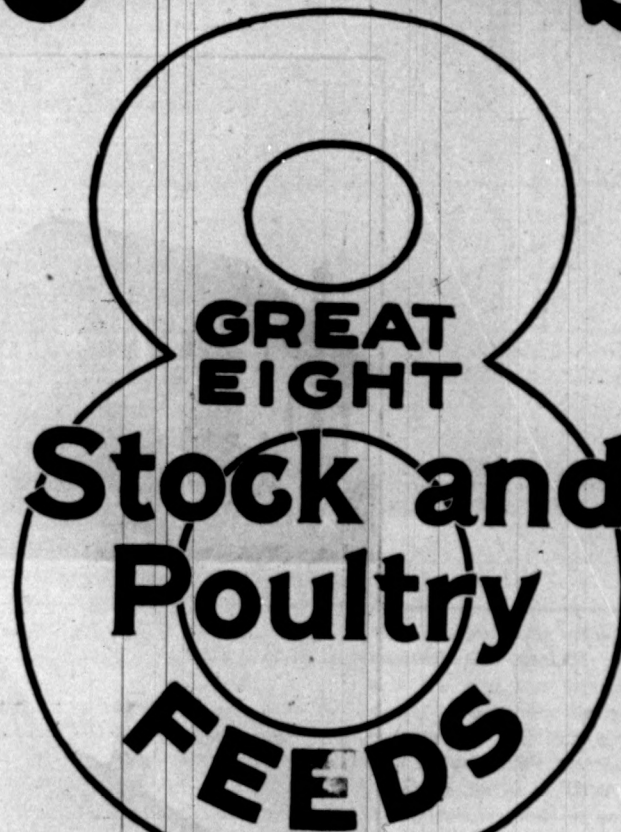
### TITHING EXPANDS THE GIVER

It is the rarest and at the same time one of the richest of all Christian graces. There is an intimate and vital relation between giving and living.

An artist was once asked to paint a picture of a decaying church. To the astonishment of many, instead of putting on the canvass an old tottering ruin, the artist painted a stately edifice of modern grandeur, with a carved pulpit, magnificent organ, and colored windows, but suspended from the rail in the wall, hung a square box, very simply painted. "Collections for Missions", and over the slot was a painted cobweb.

I do not know whether this artist

# GOBER'S



MADE FRESH EACH DAY

AVISTON FLOUR COMPANY

W. T. GOBER, Mgr.

JACKSON, MISSISSIPPI

was a Christian or not, but he had a fine conception of the connection between giving and living, as taught by the word of God.

"I have been using the tithing plan," says one, "ten years, and I have never had so many blessings. I did it because I believed it belonged to God, and in using it myself, I was simply appropriating what was not mine. I began," he says, "by giving as much to Missions as to worldly pleasures, then I began to give a tenth. I have been so wonderfully blessed, physically, mentally, spiritually. 'Bring Me the tithes,' He said, and prove Me'. I have proved Him. I have a beautiful box," he goes on to say, "that is set aside for the Lord's money. One tenth of all that I earn goes into that box. I cannot," he says, "deny myself the great privilege of honoring Jesus by giving more than a tenth. I can see now," he says, "how the more we give the more we live."

### SELFISHNESS

That is the trouble. It stands in the way. We can never develop until we find an outlet for our selfishness, for the spirit which is niggardly receives its death blow in the act of giving.

### IT ENLISTS PROTECTION

"Ye are cursed with a curse," says God. The curse here referred to is a material one. "Bring ye the tithes into the storehouse, and I will

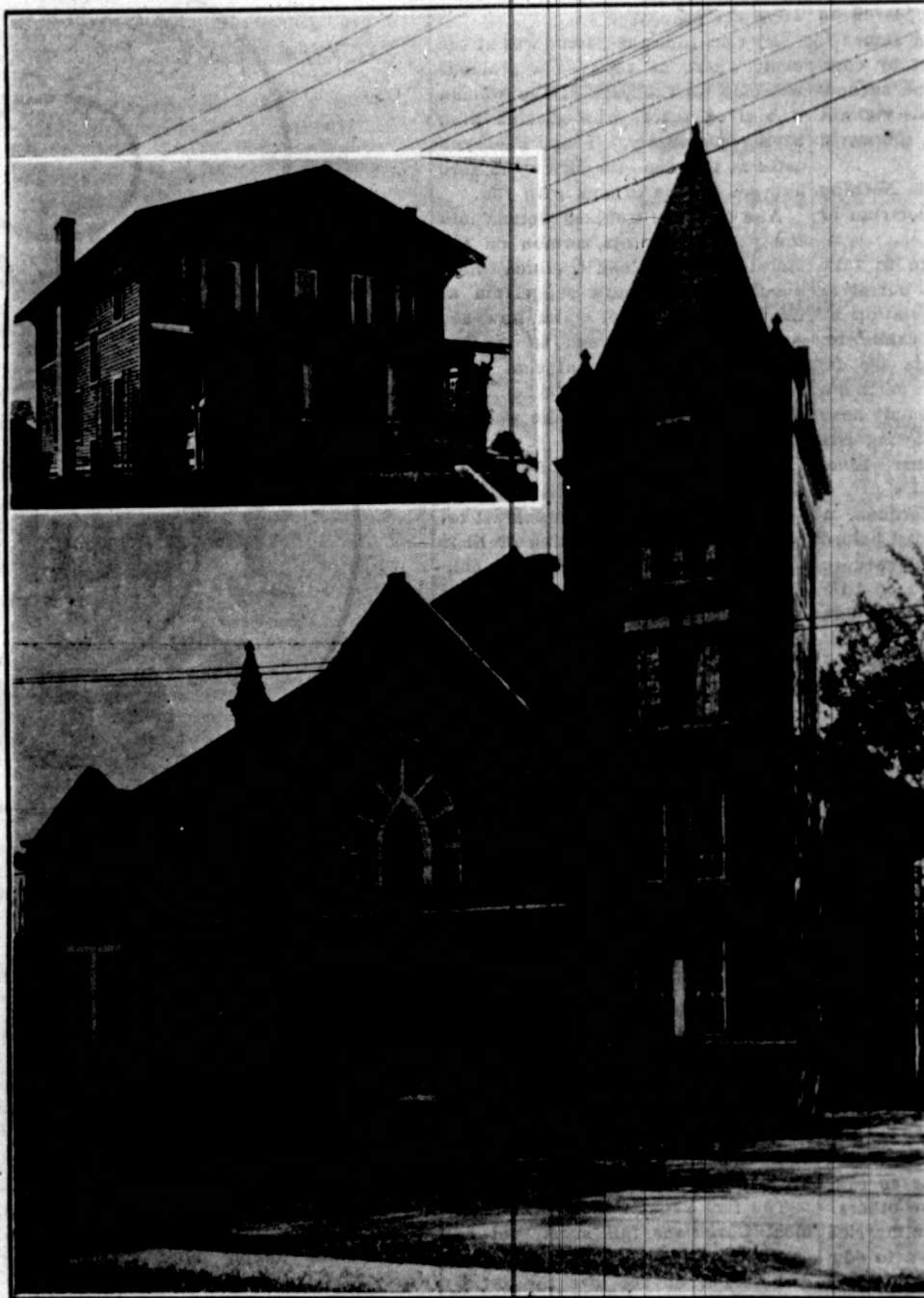
rebuke the destroyer." The Lord hath sent this destroyer. He says so in plain words. He leaves them in no quandary. He gives His reason: "YE HAVE ROBBED ME".

If God thus dealt with His people in old times, are we not justified in believing that He will do the same again? No law of God or Christian living can be violated without personal suffering on the part of the violator.

In return for the love which wrought the Son of Man down from Heaven, in return for the love which led Him to die for us on the cross, we cannot give Him holy lives for we are not holy; we cannot give Him pure souls, for our souls are not pure; but this one thing we can give, and this is what He asks, hearts that shall never cease from this day forward, till we reach the grave, to strive to be more like Him; to come nearer to Him; to root out from within us the sins of selfishness that keep us from Him. To such a battle every one is called in His name, and even if at the last day we shall not be able to show any other service, yet be sure that when thousands of His saints go forth to meet Him, and show His triumph, He will turn to embrace with arms of tenderness the poor follower who has nothing to offer but a life spent in one never-ceasing struggle with himself, to obey His commands and to do His will.

## Second Baptist Church, H. M. King, Pastor

(Insert New Pastor's Home)



### THE SECOND BAPTIST CHURCH OF JACKSON

The 19th century closed with only one Baptist Church in Jackson. But with the advent of the 20th century there came such a marvelous growth of the western portion of the city that the State Board saw the necessity of establishing a church in that locality, and in the autumn of 1902 elected brother W. P. Price to organize it. This he at once did, and in the early part of 1903 a small wooden church building and a pastor's home were built.

So persistent were the efforts of Brother Price and so rapid was the growth of West Jackson that the congregation became too large for its quarters within three years from its organization. Realizing this brother Price set to work to raise the funds to erect a larger building. By his undaunted efforts, the faithful following of his membership and the sacrifices made by the contractor, I. C. Garber, the present splendid

building was erected. The building was completed in the year 1906.

The Second Church now has a membership of over 900, and is recognized as one of the most aggressive churches in the state. Its constant growth and the splendid work it has done, and is still doing, are attributable mainly to two things: its very able leaders and its intelligent, consecrated and harmonious membership.

In the year 1909 brother Price was solicited to take up the Educational work of the State Board and resigned as pastor. Brother M. O. Patterson was elected to succeed him, and filled the pastorate most efficiently for about two years when he resigned to take up other work, and the church elected as pastor the great pulpit orator, J. N. McMillin. After a most successful pastorate of one year he resigned to accept a call by the Main Street church of Hattiesburg. In 1912 the present matchless pastor, Dr. H. M. King was elected. To him is largely due the

great growth of the church and the efficient work that is being done in each and all of its departments.

The Bible School under the tactful leadership of S. L. Webb Superintendent is thoroughly organized in every department and has an enrollment of over 600 members.

One of the great forces of the church is the large W. M. U. of which Mrs. P. B. Bridges is President.

The Senior BYPU has a membership of over 60. The present leader is Miss Lucile Nail. Besides doing most effective work at home the Union has done considerable extension work the past year. The Junior B. Y. P. U. is also doing a splendid work under the leadership of Mrs. S. L. Webb.

Owing to the rapid development of the western portion of the city, the Second Church is destined to become one of the largest and strongest churches in the state.

IS A DIRECT COMMAND TO TITHE NECESSARY?

By W. F. Yarborough.

An Atlanta lawyer said he would be in disgrace if under grace he did not do as well as the old Jew did under the law. Was his point not well taken? If a thing is right is not the recipient of grace under even greater obligation to do it than one who serves from slavish fear?

A history of the tithe shows clearly that it was based on moral and not ceremonial grounds. It antedated Judaism and is rooted in the early religious history of the race. Moral obligations are eternal and universal as long as the same conditions exist under which the obligation became operative. In Romans 8:2,4, Paul shows clearly that while believers are not under the law yet the law of the spirit of life in Christ Jesus so operates in them as to fulfill the requirements of the law. Indeed he declares the motive to be a stronger one. "For what the law could not do in that it was weak through the flesh, God sending his own son.....condemned sin in the flesh: that the ordinance (requirement in the margin of R. V. ) of the law might be fulfilled in us. Does this not mean that the man who walks according to the Spirit will, from choice, do what God requires? Moral law, whether in the form of a direct command, or not, is nothing more than the expression of God's will and the redeemed man will say in his heart, "I delight to do thy will O, God." Our Lord has sanctioned the tithe as a moral obligation, Luke 11:42, which ought to settle the question for every follower who desires to please him.

Again is it reasonable to suppose Our Lord would have given us so many instructions as to the duty of liberality and at the same time left us in the dark as to what constitutes liberal giving. Many blessings are pronounced upon the man who gives acceptably but how is he to know when he has given acceptably unless there is some standard by which to measure. When Paul in I. Corinthians 16:2 states the plan of giving he says it is to be done as a man may prosper. What is the measure of his prosperity? By what standard is he to determine the proportion to be given? Is it not reasonable to suppose that Paul and his readers knew that the tenth was the



DR. W. A. HEWITT  
Pastor First Baptist Church, Jackson.

rule of measurement? There is no other scriptural standard suggested and human ideas of prosperity are too variable.

Furthermore God is the owner of all that passes through my hands and I am his steward. How am I expected to acknowledge his ownership and my stewardship? The law of men says this relationship is to be acknowledged in human affairs by turning over to the owner a definite amount. We do this whenever we pay interest on money or rent for a house. In commercial life this is regarded as income from investment, but in law this is simply an acknowledgement of ownership. To fail to make this acknowledgement will in time alienate the title of the property. Let us not forget that God expects us to acknowledge His ownership and what other plan has he left us save that of paying the tithe?

Have you not known of His collecting some times when we fail to acknowledge His claims?

Finally, the tithe is the best way to get the victory over our inborn selfishness. Unless we watch ourselves covetousness will find a place in our lives before we know it. We get the victory once for all when we decide to tithe since it is so much easier to give the funds of another than our own. When the Lord's money has been put aside and the appeal for help comes all we have to decide is whether the Lord wants us to put any of his money into that cause. Even though it is the Lord's money it is not so hard to take it out of His treasury as out of our own. Under this sort of stewardship we find ourselves growing liberal and before we know it we are going beyond the tenth.

The spiritual and temporal blessings which come to the tither are usually so manifest that it is a rare thing to find one who has consistently practiced it for any length of time willing to go back to the impulsive, unsystematic, unscriptural way of giving when you feel like it.

If our Baptist people in Mississippi would all practice tithing for one year we would in that time pay our pledges to the 75 Million Fund for the remaining two and one half years and solve in a short while all the financial problems of the Kingdom.

The direct command to tithe is not wanting, but do we need it? Is it not clearly the Divine plan for financing our Lord's work? Why not adopt it?

It can easily be decided what certain persons would do if they were wealthy by inquiring what they are doing now with what they have. When those who boast what great and good things they would do if they were wealthy, do not now give systematically, as God hath prospered them, there is little reason for expecting that they would do better if they had great riches.

Neither will I offer burnt offerings unto the Lord my God of that which doth cost me nothing David. David's religious love could not be satisfied with a costless service. Love and sacrifice go hand in hand.

Surely there is everything in Christ to foster and encourage a religion which seeks expression in costs and sacrifices. "Though he was not rich yet for your sakes he became poor, that ye through his poverty might be rich."



DR. H. M. KING  
Pastor Second Baptist Church, Jackson.

THE BEST STYLES  
THE BEST QUALITY  
THE BEST VALUES

EVERYTHING FOR  
MEN, WOMEN  
AND CHILDREN



RELIABLE MERCHANDISE  
REASONABLE PRICES

# STOCK SUBSCRIPTION BOOKS

of

## Magnolia State Life Insurance Company

of

Jackson, Mississippi

Are now open

Keep Mississippi Life Insurance Deposits in Mississippi. Make a Permanent Investment in the best Money Making Opportunity Available.

Small Investors not over One Hundred Dollars Preferred because this is a Company of the Common People.

SWEP J. TAYLOR, President

JAS. W. WILLIAMSON, Vice-President

JOSEPH McCOY, Secretary

### DIRECTORS

SWEP J. TAYLOR, Jackson, Miss.  
JAS. W. WILLIAMSON, Parchman, Miss.  
DR. CARROL KENDRICK, Kendrick, Miss.  
J. H. COOK, Sumner, Miss.  
A. S. COODY, Jackson, Miss.  
WILLIE WALLEY, M. D., Jackson, Miss.  
O. J. TURNER, Belsoni, Miss.  
ALLEN Mc CANTS, Meridian, Miss.  
DR. R. P. CRUMP, Nittayuma, Miss.

L. Q. STONE, Tupelo, Miss.  
W. A. McDONALD, Bay St. Louis, Miss.  
JOSEPH McCOY, St. Louis, Mo.  
W. T. DENMAN, McComb, Miss.  
P. D. WHITNEY, Natchez, Miss.  
J. S. HOWERTON, Oakley, Miss.  
T. D. REESE, Booneville, Miss.